

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT # 2

DECLARED : T.E.NEENAN, Lands Officer  
BY AND FOR: USDA Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 5-230-10 (a portion thereof)

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that  
THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation

for and in consideration of Eight Million Nine Hundred Fifty Thousand and no/100

dollars (\$ 8,950,000.00 ).

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

August 3, 1956 (70 Stat. 1034; 7 U.S.C. 428a) and L&WCF Act of 1965 (78 Stat. 897) do

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,  
pieces or parcels of land situate, lying and being in the Count y Douglas

Nevada

, State of ~~California~~, more particularly described as follows:

All that real property situate in Section 15, Township 13 North, Range 18 East,  
M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at a point on the South line of Section 15, which bears South 89°52'15" West, 450.00 feet from the South one-quarter corner of said Section 15; thence along the South line of Section 15, South 89°52'15" West, 868.88 feet, to a one-sixteenth corner; thence continuing along the South line of Section 15, South 89°51'51" West, 715.63 feet; thence North 24°31'03" West 1458.88 feet; thence North 00°03'41" East, 443.70 feet; thence North 79°24'37" West, 87.05 feet to a large blazed fir tree; thence North 24°00'18" East, 209.78 feet to a Meander Corner common to Section 15 and 16; thence along the original meander line of Lake Tahoe, North 32°30' East, 132.00 feet, North 76°00' East 264.00 feet, North 15°00' East, 396.00 feet, and North 12°00' West, 687.70 feet; thence leaving said meander line South 73°27'54" East 250.26 feet; thence North 82°59'08" East 175.26 feet; thence North 66°50'39" East, 251.22 feet; thence North 63°19'54" East 409.08 feet; thence North 69°42'04" East, 351.36 feet; to a point on the curved right-of-way of U.S. Highway 50; thence Southerly along said right-of-way along a curve concave to the West with a radius of 960 feet, a central angle of 07°19'38", and an arc length of 122.77 feet; thence South 19°53'59" West 428.28 feet to the beginning of a nontangent curve to the left with a radius of 1240 feet and a central angle of 67°46'00"; thence along said curve an arc length of 1466.61 feet; thence tangent to said curve South 47°42'30" East 1159.76 feet; thence South 25°53'27" West, 1018.71 feet to the POINT OF BEGINNING.

This deed is correct as to description, consideration and condition

Signed for Lands Officer [Signature] Title 3-6-84 Date

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, the corporation hereinbefore named has hereto set official signatures and seal on this 16<sup>th</sup> day of March, 1984.

THE TRUST FOR PUBLIC LAND  
a nonprofit California public benefit corporation

By [Signature] **SEAL**  
MARTIN J. ROSEN President

By [Signature]  
RAUPH W. BENSON Secretary

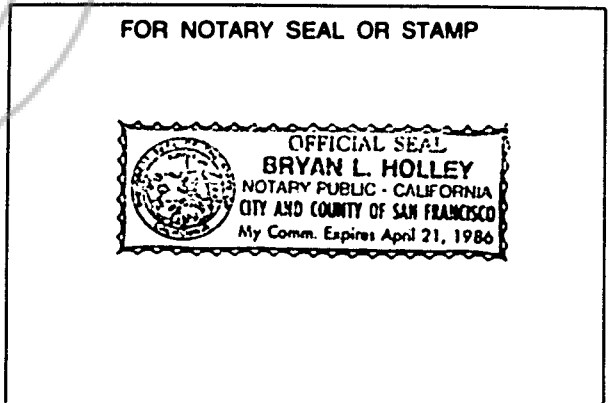
ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO | ss.  
On this the 16<sup>th</sup> day of March 1984 before me, the undersigned Notary Public, in and for said County and State personally appeared MARTIN J. ROSEN

proved to me on the basis of satisfactory evidence to be the President, and RAUPH W. BENSON

proved to me on the basis of satisfactory evidence to be \_\_\_\_\_ Secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Bryan L. Holley



Cal:374 Ack. Corporation (Rev. 6-82) Staple

STATEMENT

This statement is attached to the Grant Deed from The Trust For Public Land, Assessors Parcel Number 5-230-10 (a portion thereof containing 125.36 acres), to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*Robert D. Blondell*

FOR W.A. MORGAN  
Forest Supervisor  
Lake Tahoe Basin Management Unit

COPY

REQUESTED BY  
**LAWYERS TITLE INS. CORP**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$ 14.00 pd.*  
1984 MAR 28 AM 10: 57

SUZANNE BEAUDREAU  
RECORDER  
*Carly A. [unclear]*  
*Dep* **098843**  
BOOK **384** PAGE **2546**