

Deed of Trust

Application No. M-1984-10

THIS DEED OF TRUST Made this 21st day of February, 1984, between
Carl M. Case and Roberta J. Case, husband and wife
whose address is P.O.Box 485, Gardnerville, Nevada 89410
herein called TRUSTOR,

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws
of the State of Nevada, TRUSTEE, for James Michael Newman
3534 Cochise Lane, Las Vegas, Nevada 89109, herein called BENEFCIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,
WITH POWER OF SALE, that property in the _____, County of Douglas,
State of Nevada, described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain
promissory note of even date herewith in the principal sum of ---THIRTY THOUSAND AND NO/100 DOLLARS---
----- (\$ 30,000.00----) with interest thereon, and with expenses and
attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of
NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and
assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the
singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Carl M. Case
Carl M. Case
Roberta J. Case
Roberta J. Case

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 8th day of March, 19 84, before me,
a Notary Public in and for said County, personally appeared ROBERTA J. CASE

known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and
acknowledged that _____ he _____ executed the same.

Witness my hand and official seal
Denise M. Crappell
NOTARY PUBLIC in and for said County and State
My commission expires July 22, 19 86.

FOR RECORDER'S USE

after recording mail to:
James Michael Newman
3534 Cochise Lane
Las Vegas, Nevada 89109

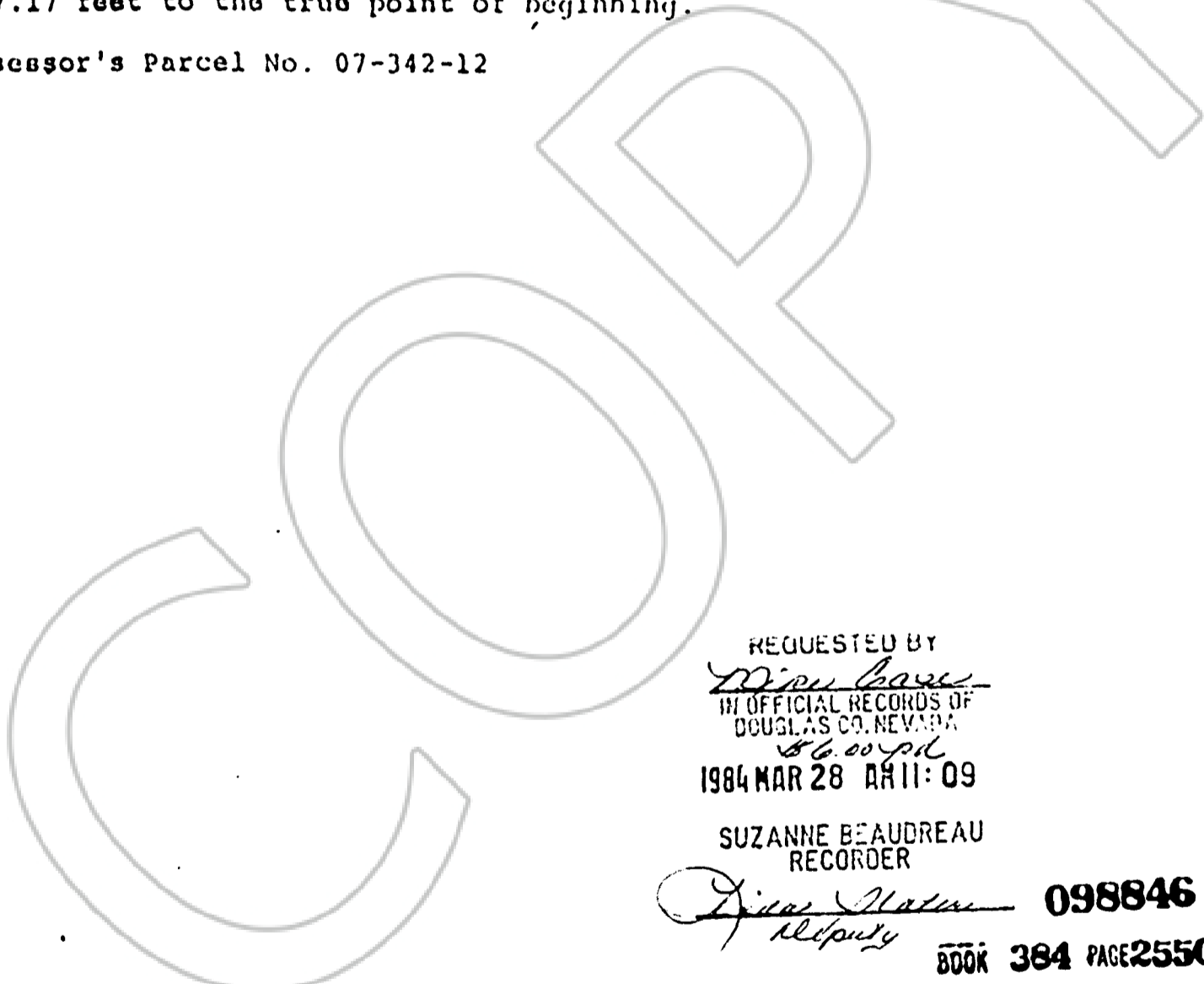
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Situate in the Southwest quarter of Section 24, Township 13 North, Range 18 East, M. D. B & M., described as follows:

Commencing at a point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot 1 in Block B, as shown on the Official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada, on November 21, 1960, thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North $87^{\circ}02'02''$ West, having a radius of 640 feet through a central angle of $7^{\circ}55'$ for an arc distance of 88.43 feet to the true point of beginning of this description; thence along the Northerly line of said Kingsbury Grade, the tangent of which bears South $85^{\circ}02'58''$ West, having a radius of 640 feet through a central angle of $7^{\circ}55'$ for an arc distance of 88.43 feet; thence North $0^{\circ}11'04''$ West 260.84 feet to a point on the South line of Lot 8 in Block B as shown on said Plat of Kingsbury Highlands; thence North $89^{\circ}59'41''$ East along the South line of said Lot 8, a distance of 87.00 feet; thence South $0^{\circ}15'43''$ East a distance of 247.17 feet to the true point of beginning.

Assessor's Parcel No. 07-342-12



REQUESTED BY
W. J. Carr
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$6.00 pd
1984 MAR 28 AM 11:09

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau
Deputy **098846**
BOOK 384 PAGE 2550