

THIS DEED OF TRUST, made this 23rd day of January, 1984, between PAUL D. STELLWAY, an unmarried man, herein called TRUSTOR, whose address is 1578 N. Altadena Drive, Pasadena, CA 91107 (number and address) (city) (state) (zip) and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

DAVID A. CROCKER and SUSAN C. CROCKER, Husband and Wife, herein called BENEFICIARY, WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Being the West one-half of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 29, Township 13 North, Range 21 East, M.D.B. & M.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$3,800.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists various counties and their associated deed records.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA } COUNTY OF \_\_\_\_\_ } SS. On \_\_\_\_\_ personally appeared before me, a Notary Public, Paul D. Stellway

Signature of Paul D. Stellway

who acknowledged that he executed the above instrument. Signature of Douglas J. Lamb (Notary Public)

FOR RECORDER'S USE. Includes recording information: 099082, BOOK 484 PAGE 146.

ORDER NO. } ESCROW NO. } 7142 WHEN RECORDED MAIL TO: David & Susan Crocker, P.O. Box 1626, Zephyr Cove, NV 89448

State of California

County of Los Angeles

SS.

On this the 8 day of February 19 83, before me,

the undersigned Notary Public, personally appeared

**Paul D Stellway**

known to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



*Georgette G Lemke*

GENERAL ACKNOWLEDGEMENT FORM

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
*\$6.00 pd*  
 1984 APR -3 PM 12:37

SUZANNE BEAUDREAU  
RECORDER

*Suzanne Beaudreau* **099082**  
*lip*  
 BOOK **484** PAGE **147**