QUITCLAIM DEED

In consideration of \$ 10.00 , reco	eipt of which is acknowledged JOANN BURN
do <u>es</u> hereby quitclaim to <u>DAN BURNS</u>	the real property in the County of
An undivided one-three thousand two hur interest as a tenant-in-common in the (The Real Property):	ndred and thirteenth (1/3213)
A portion of the North one-half of Section 26, Township 13 North, Ramas follows: Parcel 3, as shown of John E. Michelsen and Walter Coxtook 281 of Official Records at pass Document No. 53178, said map be and 4 as shown on that certain marwalter Cox, recorded February 10, Records at Page 591, Douglas Coun 17578.	nge 18 East, MDB&M, described in that amended Parcel Map for recorded February 3, 1981, in age 172, Douglas County, Nevada, eing an amended map of Parcels 3 p for John E. Michelsen and 1978, in Book 278, of Official ty, Nevada, as Document No.
EXCEPTING FROM THE REAL PROPERTY the exof the Dwelling Units and Units as defuse" as hereinafter referred to.	xclusive right to use and occupy all ined in the "Declaration of Timeshare
ALSO EXCEPTING FROM THE REAL PROPERTY and assigns, all those certain easemen 2.6 and 2.7 of the Declaration of Time to grant said easements to others.	AND RESERVING TO GRANTOR, its successors ts referred to in paragraphs 2.5, share Use together with the right
in Book 283 at page 1341, as Docu the County of Douglas, State of N Period", within the low	eshare Use recorded February 16, 1983, ment No. 76233, Official Records of levada ("Declaration"), during a "Use Season within the "Owner's Use Year", egether with a nonexclusive right to
SUBJECT TO all covenants, conditions, rights and rights-of-way of record, to profits thereof, subject, however, to given to and conferred upon Beneficiar issues and profits.	gether with the rents, issues and the right, power and authority hereafter
Together with all and singular the tenthereunto belonging or in anywise apperainders, rents, issues or profits the premises unto the Grantee, and to the and assigns of such survivor forever.	reof. To have and to hold the said
Witnessthi	ls 16th day of February , 19 84.
STATE OF NEVADA	- blan Bers
COUNTY OF DOUGLAS	Jo Ann Burn
On February 16, 1984 personally appeared before me, a Notary Public,	FOR RECORDER'S USE
who acknowledged that _she_executed_the above instrument. Notary Public	My Appointment by the section of the
PPT.T. \$ 200 PM	DOUGLAS COUNTY TITLE THE OFFICIAL RECORDS OF COUGLAS CO. NEVADA 3.00 COL
	1984 APR -3 PM 12: 42

099086 BOOK **484** PAGE **157**