R.P.T.T. 10. 45

## GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to RONALD G. ARMSTRONG AND CLAUDINE G. ARMSTRONG. Husband and Wife as Joint Tenants

the following real property the County of Douglas, State of Neyada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDBsM, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, bouglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns; all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1361 as Document No. 76233 of Official 1983, in Book 283, at page 1381 as Document No. 76233 or Orricial Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the high Season within the "Owner's Mean Year". "Use Period", within the high Season within the Use Year", as defined in the Declaration, together nonexlusive right to use the common areas as defined with a Declaration.

Subject to all covenants, conditions, tasements, rights and rights-of-way of record. restrictions, limitations,

This deed is made and accepted subject to the condition subsequent as se forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449

099092

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, eatements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference. BANK OF CALIFORNIA, N.A. a National Banking Association, of The Kingsbury Co-Trustee Crossing Trust March 22, 1984 By: Dated: C.J. FEATHERSTON Title: VICE PRESIDENT & TRUST OFFICER MANGERY M. JOY Title: TRUST OFFICER DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust Dated: March 30,1984 By: Stall Stephen M. Atkinson Title: Vice President ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF LOS ANGELES On March 22, 1984

Before to, the undersigned, a Notary Public in and for said State, personally appeared C.J. Featherston personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Margery M. Joy personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument is the Truct Officer of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the ithin instrument pursuant to its bylaws or a resolution of its board of directors. OFFICIAL SEAL G COMPEAN TOPNIA WITNESS my hand and official seal. 100 to 100 0 0000 Y My erm 1 exp. 20 1:07 0, 1507 NOTARY PUBLIC G. COMPEAN

## **ACKNOWLEDGEMENT**

STATE OF NEVADA

COUNTY OF DOUGLAS

Before me, a Notary Public, in and for said County and personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, to me that such that such Trust that executed the within instrument, and acknowledged corporation executed the same as such Trustee and that such executed the

WITNESS my hand and official seal this 304 day of Marc

My commission expires:

/ovemba

NOTARY PUBLIC

(SEAL) 9-8-83

MARILYN L. DIGHAM Notary Public - Navada **Douglas County** My Appt. Expires Nov. 6, 1987

> KEUULSTED 61 DOUGLAS COUNTY TITLE LI OFFICIAL RECORDS OF BOUGLAS DO NEW BA 1984 APR -3 PA 12: 49

SUZANNE BEAUDREAU-RECORDER

BOOK **484** PAGE **177**.