GRANT, BARGAIN	, SALE DEED
THIS INDENTURE, made this	a Nevada general partnership, Grantor, and
Grantee;	
WITNESSE That Grantor, in consideration of the sum of TEN United States of America, paid to Crantor by Grantee, these presents, grant, bargain and sell unto the Grantee property located and situate in Douglas County, State of "A", a copy of which is attached hereto and incorporate TOGETHER with the tenaments, hereditaments appurtaining and the reversion and reversions, remainder SUBJECT TO any and all matters of record, including reservations and leases if any, rights, rights of way, agree Timeshare Covenants, Conditions and Restrictions record incorporated herein by this reference as if the same were TOHAVE AND TOHOLD all and singular the the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has experimabove written. STATE OF NEVADA STATE OF NEVADA COUNTY OF DOUGLAS On this 3rd day of April 198 4 personally appeared before me, a notary public Leslie L. Cahan known me to be the Vice President-Marketing of Lakewood Development, Inc., a Nevada corporation: general partnership, and acknowledged to me that he executed document on behalf of sain torporation.	DOLLARS (\$10.00), lawful money of the receipt whereof is hereby acknowledged, does by and Grantee's heirs and assigns, all that certain Nevada, more particularly described on Exhibited herein by this reference; and appurtenances thereunto belonging of and remainders, rents, issues and profits thereoforg taxes, assessments, easements, oil and mineral ements and Amended and Restated Declaration of orded September 17, 1982, as Document No glas County, Nevada, and which Declaration is a fully set forth herein. Peremises, together with the appurtenances, unto secuted this conveyance the day and year firs the HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partner
NOTARY PUBLIC Don-Rita Miller	APN:42-170-10
DON-RITA MILLER Notary Public - State of Nevada Appointment Recorded in Carsun Cit, MY APPOINTMENT EXPIRES JAN 30, 1997	#31-088-02-02
WHEN RECORDED MAIL TO	
Viola Pearldean Golightly Address 6241 Riverside Blvd., #221 Sacramento, California 95831	099 181 BOOK 484 PAGE 3 5

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ... _088___ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

RECOUESTED BY

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA DOUGL

1984 APR -4 PH 1: 35

SUZANNE BEAUDREAU RECORDER

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BOOK 484 PAGE 360

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