R.P.TT., \$ 15.40	
GRANT, BARGAIN, S	SALE DEED
THIS INDENTURE, made this day	of <u>April</u> , 198 <u>4</u>
between HARICH TAHOE DEVELOPMENTS, a 1	Nevada general partnership, Grantor, and
GERALD G. LUTZ and LOUISE M. LUTZ, husband and w	
K. MERCER, husband and wife, all together as Joi Grantee;	it renauts
Oramic,	
WITNESSETH	
That Grantor, in consideration of the sum of TEN D	
United States of America, paid to Grantor by Grantee, the re these presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of Ne	
"A", a copy of which is attached hereto and incorporated b	nerein by this reference;
TOGETHER with the tenaments, hereditaments an	and the same of th
appurtaining and the reversion and reversions, remainder and	The second secon
SUBJECT TO any and all matters of record, including t	
reservations and leases if any, rights, rights of way, agreemen Timeshare Covenants, Conditions and Restrictions recorde	
71000, Liber 982, Page 753, Official Records of Douglas	and the same of th
incorporated herein by this reference as if the same were fu	lly set forth herein.
TO HAVE AND TO HOLD all and singular the pro	mises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year firs
hereinabove written. STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: ss. COUNTY OF DOUGLAS	Nevada General Partnership
On this 3rd day of April	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 _4, personally appeared before me, a notary public,	/
Leslie L. Cahan , known to	
me to be the <u>Vice President-Marketing</u> of Lakewood Development, Inc., a Nevada corporation; general	By: Jaka
partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	LESLIE L. CAHAN Ils Vice President-Marketing
document on behalf of said corporation.	
Cm-Tita Miller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN:42-190-18 #31-092-41-02
раз от торон в порти на при	J. 772 77 VL
DON-RITA MILLER Notary Public - State of Nevada	
Applicament Recrided in Carson City MY APPOINTMENT EXPIRES JAM 30, 1987	
Case 17 bon w 1992 of 1 of 1 of 127 words and 1 of 1 of 127 words and 1 of 1 of 127 words and 127 wo	
WHEN RECORDED MAIL TO	
Name Gerald G. and Louise M. Lutz Greet Thomas A. and Delta K. Mercer	
106 San Diego Road	099187
cny 🛦 Alameda, California 94501 📗 📗	BOOK 484 PAGE 36 5

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- _ as shown and defined on said last mentioned map as corrected by said (b) Unit No. ____092 Certificate of Amendment.

Percel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Taboe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the __WINTER___ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE ...

REQUESTED by STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVANA 1984 APR -4 PM 1: 40

SUZANNE BEAUDREAU RECORDER

aletu

099187

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