R.P.TT., \$ 15.40	•
GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this day of April, 1984,	
GERALD G. LUTZ and LOUISE M. LUTZ, husband and DELTA K. MERCER, husband and wife, ALL TOGET	
Grantee;	
WITNESSE? That Grantor, in consideration of the sum of TEN	
United States of America, paid to Crantor by Grantee, the	
these presents, grant, bargain and sell unto the Grantee a	
property located and situate in Douglas County, State of I "A", a copy of which is attached hereto and incorporates	
TOGETHER with the tenaments, hereditaments	
appurtaining and the reversion and reversions, remainder of	
SUBJECT TO any and all matters of record, includin	-
reservations and leases if any, rights, rights of way, agreer	
Timeshare Covenants, Conditions and Restrictions record 71000, Liber 982, Page 753, Official Records of Doug	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the	premises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exc hereinabove written.	cuted this conveyance the day and year first
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS )	Nevada General Partnership By: Lakewood Development, Inc.,
On this 2nd ,day of April	a Nevada Corporation General Partner
198 4 , personally appeared before me, a notary public,	-/
me to be the Vice-President Marketing	
of Lakewood Development, Inc., a Nevada corporation: gener partner of HARICH TAHOE DEVELOPMENTS, A Neva	da Vice-President Marketing
general partnership, and acknowledged to me that he executed t document on behalf of sajd corporation.	he Its - 100 12002010alrecting
In the miller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC DON-RITA MILLER	ΛΡΝ 42-210-09 #31-099-36-01
attakatan mentangga termangga termanggan panggan panggan panggan panggan panggan panggan panggan panggan pangg	
ROM-RITA MILLIER ROMAN Proprie - Crite of Gevanda	
ACCURAGE FOR PROSTREE TO CAMPON City  MY APPOINTMENT EXPINES JAN 33, 1987	
THE REAL TO SECTION AND A SECTION SECTION AND A SECTION AND A SECTION ASSECTION ASSECT	
WHEN RECORDED MAIL TO	
Name Mr. & Mrs. Lutz & Mr. & Mrs. Mercer Street 106 San Diego Road	
Alameda, CA 94501	099 <b>19</b> 0

## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>099</u> \_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

ride, the centerline of which age No. 3, recorded October e of Amendment recorded Douglas County, State of Douglas County, State of Douglas County, State of Tricial Recorder's USE

PREDUESTED BY
PITLE OF NORTHERN NEVADA

FROM RECORDER'S USE

APR -4 PK 1: 41

ANNE BEAUGREAU
RECORDER

O99190 REQUESTED BY STEWART TITLE OF NORTHERN NEVADA CFFICIAL RECORDS TO SMITSLAS CO. NEVATO DOUGLA 1984 APR -4 PK 1: 4 T SUZANNE BEAUDREAU RECORDER 

SPACE BELOW FOR RECORDER'S USE

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