## **Grant Deed**

14333

"IN LIEU OF FORECLOSURE

THIS INDENTURE WITNESSETH:

C. GLENN VALENTINE and BARBARA M. VALENTINE, husband and wife as Joint Tenants

, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, THE FIRST PART 1es GRANT, BARGAIN, AND SELL TO

MILLAN NEVADA, INC., a Nevada corporation

AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN THE SECOND PART Y PARTICULARLY DESCRIBED AS FOLLOWS: the County of Douglas, State of Nevada and more

Lot 4, as shown on the map of Chalet Village, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 25, 1977, as Document No. 14332.

Assessor's Parcel No. 11-123-04-9

"This deed is an absolute conveyance, the grantors having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage (deed of trust) executed by C. Glenn Valentine and Barbara M. Valentine, husband and wife as Joint Tenants to Silver State Title Company, a Nevada corporation, Trustee, recorded January 23, 1981, Book 181, Page 1318, Document No. 52826, Official Records of Douglas County, State of Nevada.

"Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between grantors and grantee with respect to said land."

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART Y OF their HEIRS AND ASSIGNS, FOREVER. THE SECOND PART, AND TO

WITNESS HAND THIS 13th DAY OF ADOLL 1984
Ellembalentis Trusammallellentine
C. Glenn Valentine Barbara M. Valentine
STATE OF CALIF.
COUNTY OF SAN MATED  1346 ADDIT 10 84 HOLDING CARROLL A. TONES
On this
BARBARA M. UHLENTINE
known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.
Witness my band and official seal  CARROLL A. JONES  NOTARY PUBLIC-CALIFORNIA
NOTARY PUBLIC in and for faid County and State  My commission expires  PRINCIPAL OFFICE IN SAN MATEO COUNTY  My Commission Expires June 5, 1987

After recording please mail to:

Millan Nevada, Inc.

P.O. Box 3565

Stateline, Nevada 89448

GLAS CO. NEV

1984 APR 17 AH 10: 46

SUZANNE BEAUDREAU

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FOR RECORDER'S USE