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1. Return Copy to	
NAME Stephen V. Novacek, Esq. ADDRESS Hale, Lane, Peek, Dennison & Howard CITY, STATE P.O. Box 3237	

099615 BOOK 484 PAGE1332

Reno, Nevada 89505

AND ZIP

## EXHIBIT "A"

The collateral consists of all personal property and fixtures located or to be located upon the real property ("the Property") described in Exhibit "B", including, but not limited to, the following:

- (a) All buildings, structures, improvements, appurtenances, furniture, furnishings, fixtures, equipment, building materials, and other personal property, which have been constructed or brought upon, the Property, or used, or intended to be used in connection therewith, including, but not limited to, equipment, appliances, machinery, engines, boilers, incinerators, apparatus, heating and air-conditioning systems, plumbing fixtures, floor and wall coverings, including all replacements and additions thereto; and
- (b) All of the estate and interest, and any claim in law or in equity, which Trustor may hereafter acquire in the Collateral; and
- (c) The rents, royalties, issues, profits and income of the Collateral, and all rights of Trustor under all present and future leases affecting the Collateral; and
- (d) All proceeds and claims arising on account of any damage to, or taking of, the Collateral, or any part thereof, and all claims for relief and recoveries for any loss or diminution in value of the Collateral; and
- (e) All of Trustor's general intangibles relating to the development or use of the Collateral, including, but not limited to, all governmental approvals and permits relating to construction of improvements on the Property; and
- (f) All construction contracts, subcontracts, plans and specifications, architectural drawings, models, and renderings of every kind, relating to the Collateral.

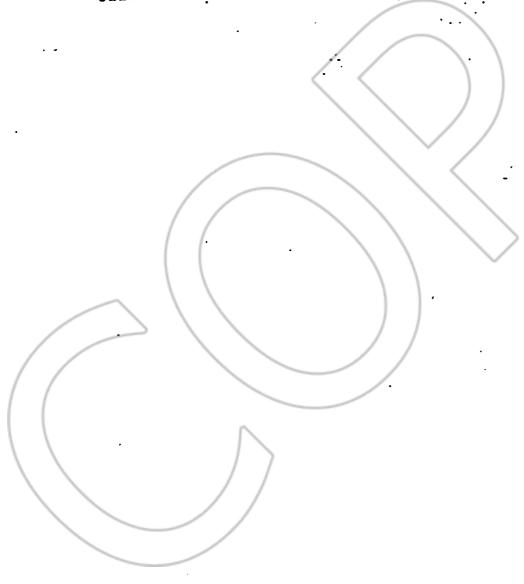
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## EXHIBIT "B"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Units 1, 2, 4, 5, 6, 7, 8, 9, 10, 12, 13, 15, 17, 19, 20, 21 and 23 of Lot 4 Condominiums, as set forth on Sheet 8 of Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 17/24ths interest in and to those areas designated as Common Area, as set forth on the map of Lot 4 Condominiums, as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.



SILVER STATE TITLE CO.

THE OFFICIAL RECORDS TO
DOUGLAS CO. HEY.

1984 APR 17 ARII: 04

SUZANNE BEAUDREAU
RECORDER

Hale, Lane, Peek, Dennison and Howard

Attorneys and Counsellors at Law

Reno, Nevada

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