

When recorded mail to:  
Douglas County Title Co., Inc.  
P. O. Box 1400  
Zephyr Cove, Nevada 89448

D.T.T. \$46.75

1321

ABSTRACT OF AGREEMENT

THIS ABSTRACT OF AGREEMENT, dated this 19th day of April, 1984,  
is recorded in reference to an agreement, by and between \_\_\_\_\_  
ANDREW ROSS ARKIN, an unmarried man, and CHET R. DOWNING and NAOMI DOWNING  
husband and wife, AS JOINT TENANTS \_\_\_\_\_;

W I T N E S S E T H:

The parties do hereby state and covenant that on the 19<sup>th</sup> day of  
April, '84, they entered into an agreement by which they defined  
their rights, duties and obligations of ownership of certain real  
property situate in the State of Nevada, County of Douglas, more  
particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.  
AP#07-263-22-1

IN WITNESS WHEREOF, the parties have executed this Abstract of  
Agreement the day and year first above written.

Andrew Ross Arkin  
ANDREW ROSS ARKIN

Chet R. Downing  
CHET R. DOWNING  
Naomi Downing  
NAOMI DOWNING

STATE OF ~~NEVADA~~ NEW YORK  
County of ~~Douglas~~ NEW YORK ) ss.

On April 16, 1984, personally appeared before me, a notary  
public, ANDREW ROSS ARKIN and \_\_\_\_\_

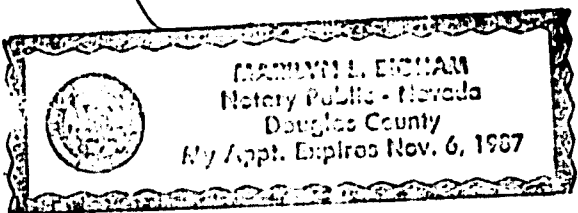
\_\_\_\_\_ who acknowledged that ~~they~~ he  
executed the above instrument.

Kathleen Marko  
Notary Public

KATHLEEN MARKO  
Notary Public, State of New York  
No. 31-4727887  
Qualified in New York County  
Commission Expires March 30, 1986

On April 19, 1984, personally appeared before me, a Notary Public CHET R. DOWNING  
and NAOMI DOWNING who acknowledged that they executed the above instrument.

Michael L. Fighman  
Notary Public



## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, particularly described as follows:

Portion of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Commencing at the Easterly end of the centerline of Summit Drive as shown on the map of Lakewood Knolls Annex Subdivision as of Official Records of Douglas County, Nevada; thence South  $00^{\circ}06'47''$  East 3.94; thence South  $89^{\circ}39'34''$  East 132.00 feet; thence South  $00^{\circ}05'47''$  East 105.00 feet to the True Point of Beginning and Northwesterly corner of this lot 3; thence South  $89^{\circ}39'34''$  East 37.00 feet; thence South  $49^{\circ}25'31''$  East 44.60 feet; thence South  $89^{\circ}39'34''$  East 38.00 feet; thence South  $00^{\circ}20'26''$  West 107.00 feet; thence North  $89^{\circ}34'47''$  West 54.00 feet; thence South  $54^{\circ}00'00''$  West 66.11 feet; thence North  $00^{\circ}06'47''$  West 174.92 feet to the Point of Beginning.

Together with the right to use the North 25 feet of the West 132 feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 23 for roadway purposes and for the installation, operation, repair and replacement of utilities until such time as the same shall be dedicated for public use.

Together with the right to use the East 25 feet of the West 132 feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 23 for roadway purposes.

Together with and subject to the right to use an easement 30 feet in width, the centerline of which is described as follows:

Commencing at the Easterly end of the centerline of Summit Drive as shown on the Map of Lakewood Knolls Annex Subdivision; thence South  $00^{\circ}06'47''$  East 3.94 feet; thence South  $89^{\circ}39'34''$  East 132.00 feet; thence South  $00^{\circ}06'47''$  East 279.92 feet to the True Point of Beginning; thence North  $54^{\circ}00'00''$  East 66.11 feet; thence South  $89^{\circ}34'47''$  East 54.00 feet; to the Southeast corner of above described Lot 3.

Assessment Parcel No. 07-263-22-1

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*at 10:00 pm*  
1984 APR 19 PM 12:32

SUZANNE BEAUDREAU  
RECORDER

*Carol A. East* 099753  
*lep* BOOK 484 PAGE 1587