

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EMIL T. DANOWSKI and AGNES J. DANOWSKI,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to RUSSELL I. LINDELL, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
for legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16th day of April , 19 84 .

STATE OF NEVADA

COUNTY OF Douglas

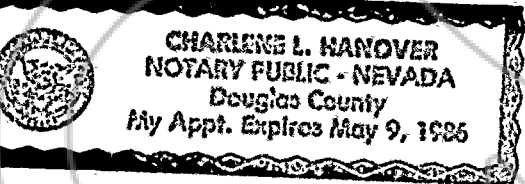
SS

Emil T. Danowski
EMIL T. DANOWSKI

On April 18, 1984
personally appeared before me, a Notary Public,
Emil T. Danowski and
Agnes J. Danowski

who acknowledged that t he y /executed
the above instrument.

Charlene L. Hanover
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 77.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

Agnes J. Danowski
AGNES J. DANOWSKI

ORDER NO.
ESCROW NO. 103332

WHEN RECORDED MAIL TO:
Mr. Russell Lindell
1763 Jones Avenue
Santa Clara, Ca 95051

FOR RECORDER'S USE

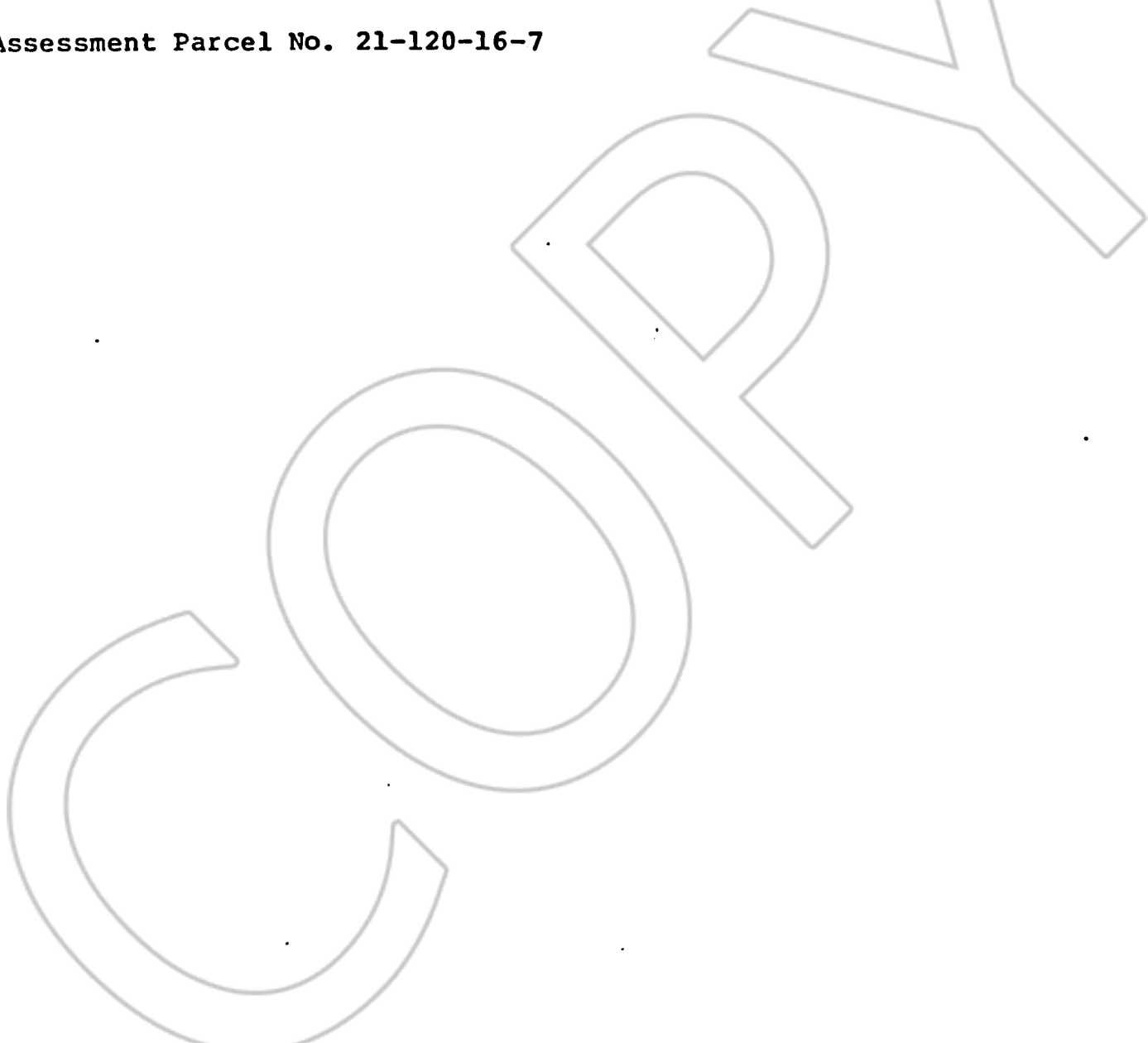
LEGAL DESCRIPTION

All that lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest Quarter of the Southeast Quarter of Section 33, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the East quarter corner of said Section 33; thence North $89^{\circ}48'50''$ West a distance of 1636.02 feet, thence South $0^{\circ}09'10''$ West a distance of 1091.09 feet; thence North $89^{\circ}48'50''$ West a distance of 159.82 feet to the true point of commencement; thence continuing North $89^{\circ}48'50''$ West a distance of 159.82 feet to the Northwest corner of the parcel; thence South $0^{\circ}09'10''$ West, a distance of 272.56 feet to a point on the centerline of Dennis Street; thence South $89^{\circ}48'50''$ East on and along the centerline of Dennis Street a distance of 159.82 feet to the Southeast corner of the parcel; thence North $0^{\circ}09'10''$ East a distance of 272.56 feet to the true point of commencement

Assessment Parcel No. 21-120-16-7



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
86.00 Jbd
1984 APR 20 PM 12:11

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau
Rep.

099797

BOOK **484** PAGE **1670**