

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 3rd day of April, 1984, between  
 DIANE A. WATSON, an unmarried woman, herein called TRUSTOR,  
 whose address is P.O. Box 3613, Stateline, NV 89449 (number and address) (city) (state) (zip) and  
 DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and  
 SECURITY ARGONAUT PENSION AND PROFIT PLAN, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property  
 in the unincorporated area, Douglas County, Nevada, described as:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 15,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }  
 COUNTY OF Douglas } SS.

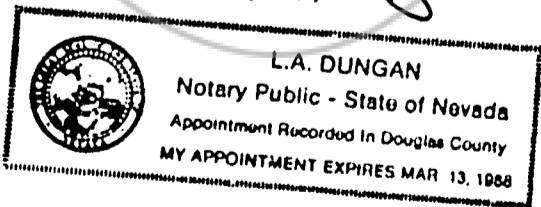
On April 19, 1984 personally  
 appeared before me, a Notary Public,

*Diane A. Watson*  
 DIANE A. WATSON

Diane A. Watson

who acknowledged that she executed the above instrument.

Signature *L.A. Dungan*  
 (Notary Public)



ORDER NO. }  
 ESCROW NO. } Accomodation #484-09

WHEN RECORDED MAIL TO:

Mr. Ronald Verber  
 17 3rd Street  
 San Francisco, CA 94103

FOR RECORDER'S USE

099799  
 BOOK 484 PAGE 1676

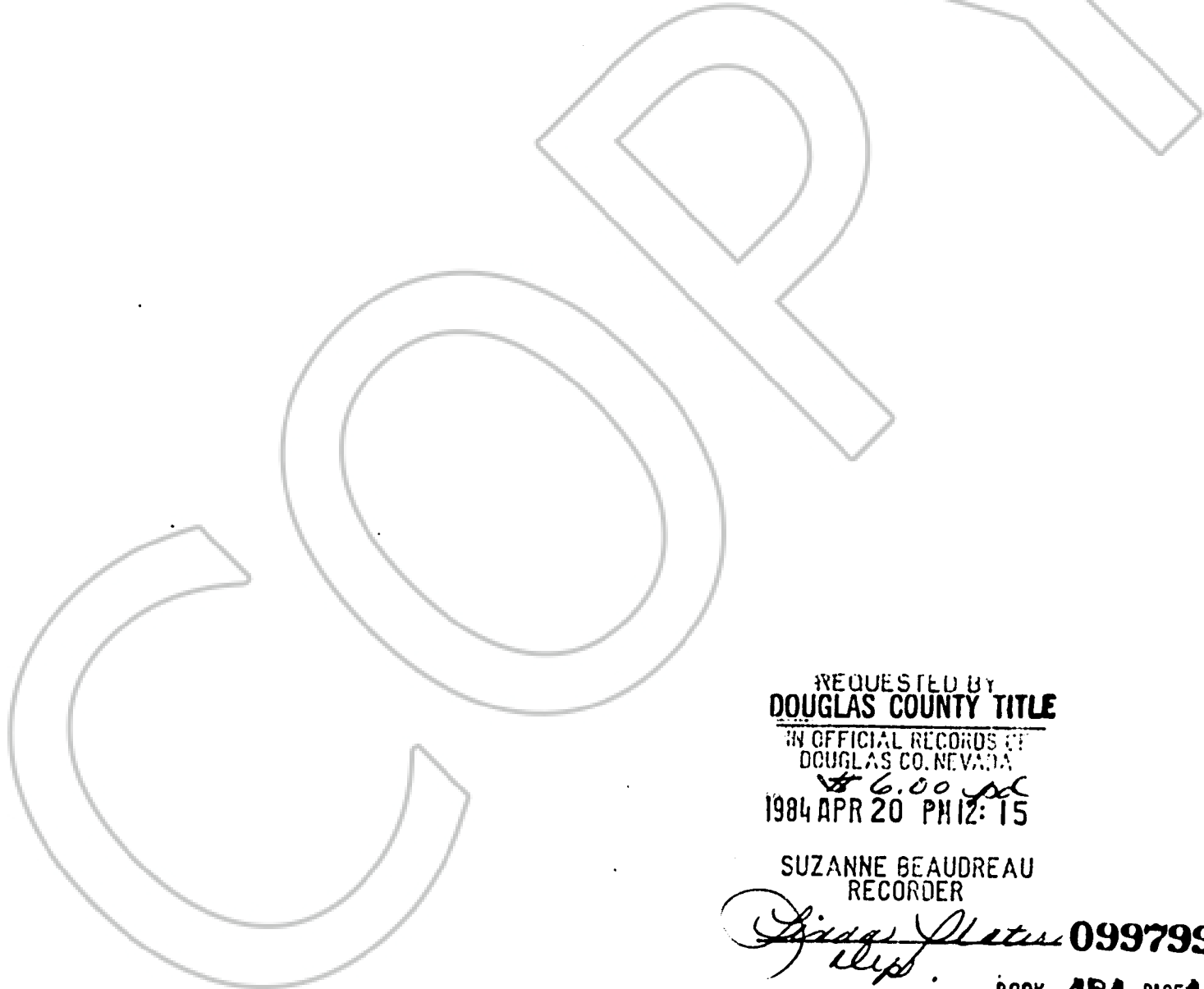
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 18 East M.D.B. & M., described as follows:

Beginning at the North quarter section corner of Section 34, Township 14 North, Range 18 East, M.D.B. & M.; thence North 89°45'26" West along said Section line a distance of 928.25 feet to the Lake meander line; thence North 34°00' East along the meander line a distance of 158.90 feet to a point, the true point of beginning; thence along said meander line North 34°00' East a distance of 6.10 feet to a point; thence continuing along said meander line North 7°30' West a distance of 116.86 feet to a point; thence South 85°57'28" East a distance of 87.79 feet more or less a point on the westerly right of way line of the Nevada State Highway; thence continuing along said Highway right of way line around a curve to the right having a delta angle of 9°48'45" a radius of 760 feet and length of 130.16 feet to a point; thence North 76°08'30" West a distance of 57.16' more or less to the true point of beginning.

Together with all land lying between the Meander line and the shoreline of Lake Tahoe within the limits of the projections of the side lines of said above described parcel to the said shoreline.



REQUESTED BY  
**DOUGLAS COUNTY TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 6.00 pd*  
1984 APR 20 PM 12:15

SUZANNE BEAUDREAU  
RECORDER

*Suzanne Beaudreau* **099799**  
*slp.*

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