

LEGEND

- FOUND 5/8" REBAR w/ PLASTICAP RLS 2280
- SET 5/8" REBAR w/ PLASTICAP RLS 5650
- (R) RECORD INFORMATION- ROS BOOK 580/Pg 266
- (M) MEASURED INFORMATION

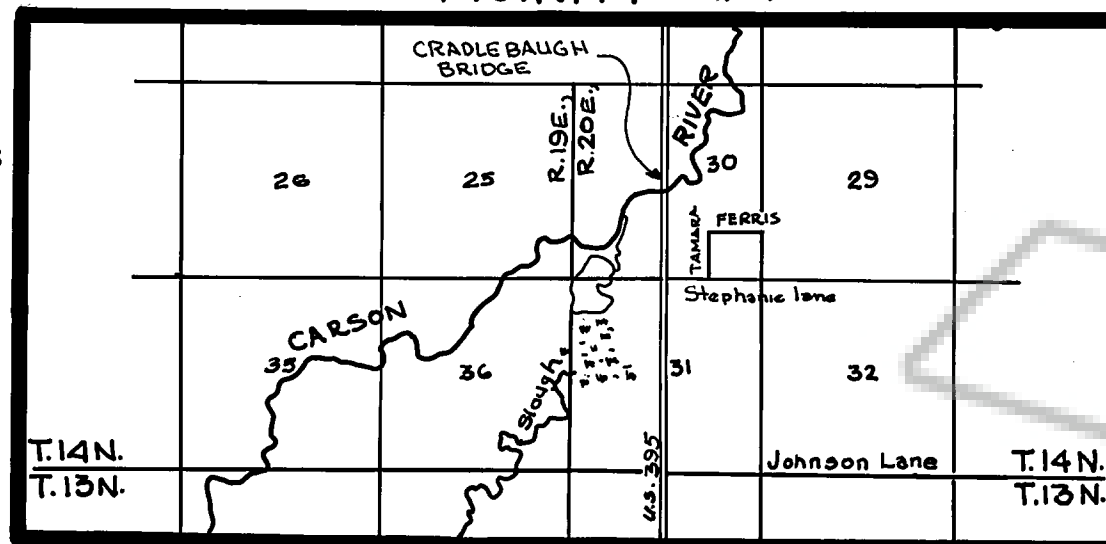
RURAL FIRE PROTECTION MEASURES

- 1) ELECTRICAL SERVICE TO THE WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE
- 2) EACH DWELLING SHALL HAVE PRESSURIZED STORAGE IN EXCESS OF 300 GALLONS (CAPACITY).
- 3) COMBUSTIBLES SHALL BE CLEARED WITHIN 30' OF ALL STRUCTURES
- 4) ROOFING SHALL BE OF A FIRE RETARDENT TYPE

NOTES

1. REFERENCE: RECORD OF SURVEY NO. 3580 FILED WITH THE DOUGLAS COUNTY RECORDER 6th MAY 1980 IN BOOK 580 OF PARCEL MAPS, PAGE 266, DOCUMENT NO. 44253
2. BASIS OF BEARING: NORTH EASEMENT LINE LOT 24 AS SHOWN ON THIS MAP AND ON ROS BOOK 580/Pg 266

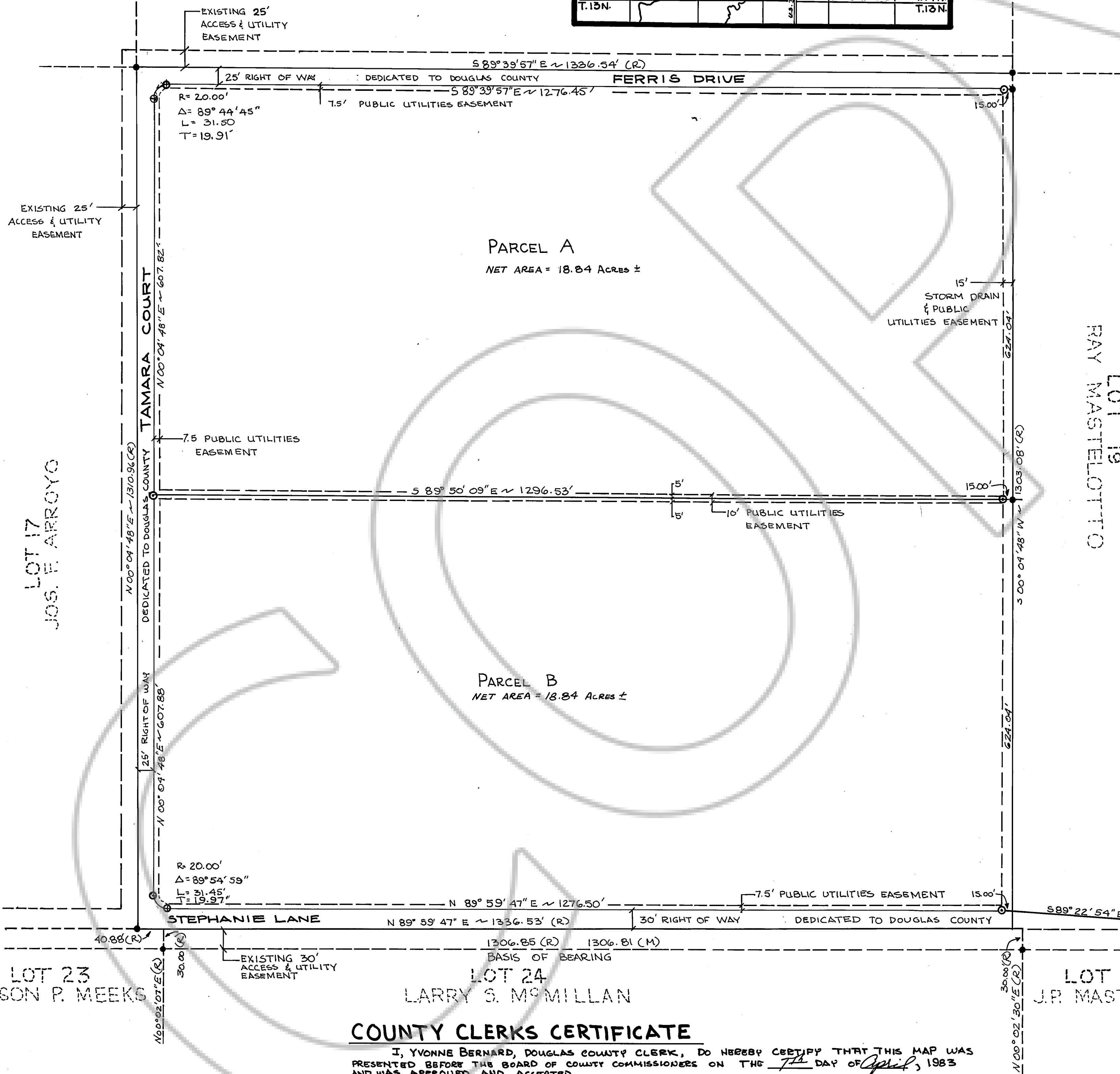
VICINITY MAP



LOT 11
JOS. F. ARROYO

LOT 12
JOS. F. ARROYO

LOT 13
JOS. F. ARROYO



COUNTY CLERKS CERTIFICATE

I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 7th DAY OF April, 1983 AND WAS APPROVED AND ACCEPTED

Yvonne Bernard
YVONNE BERNARD, DOUGLAS CO. CLERK DATE 4-20-84

OWNER'S CERTIFICATE

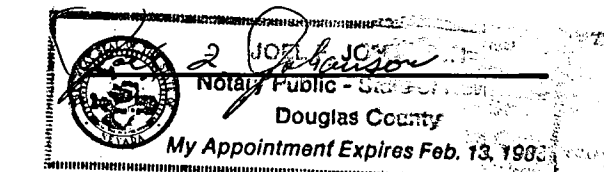
WE, GEORGE M. THIEL, CHRISTINE M. THIEL, JACK D. FERRIS, & RHONDA L. FERRIS CERTIFY WE ARE THE OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC RIGHT OF WAY AS DESIGNATED ON THIS MAP.

George M. Thiel
GEORGE M. THIEL
Christine M. Thiel
CHRISTINE M. THIEL
Jack D. Ferris
JACK D. FERRIS
Rhonda L. Ferris
RHONDA L. FERRIS

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS }

ON THE 27 DAY OF February, 1983, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, GEORGE M. THIEL, CHRISTINE M. THIEL, JACK D. FERRIS, & RHONDA L. FERRIS, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT

TITLE CERTIFICATE



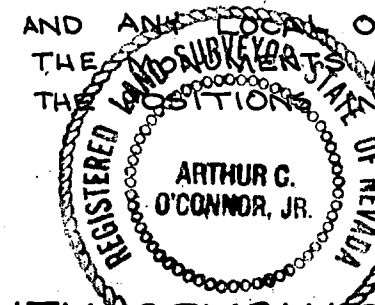
THIS IS TO CERTIFY THAT GEORGE M. THIEL, CHRISTINE M. THIEL, JACK D. FERRIS, & RHONDA L. FERRIS ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHICAL BORDERS SHOWN ON THIS PLAT AND THERE ARE NO LIENS OR MORTGAGE HOLDERS OF RECORD.

J. Rose
J. ROSE
LAWYERS TITLE INS. CORP.
4557 SEC.

SURVEYOR'S CERTIFICATE

I, ARTHUR C. O'CONNOR JR., A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GEORGE M. THIEL, CHRISTINE M. THIEL, JACK D. FERRIS, AND RHONDA L. FERRIS.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 29 AND 30 OF T. 14N., R. 20E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON THE 12th OF FEBRUARY 1983.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE LOCATIONS INDICATED.



Arthur C. O'Connor Jr. 2/27/83
ARTHUR C. O'CONNOR JR. RLS NO 0650

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Stuart L. Ron 2-28-83
SIERRA PACIFIC POWER CO.

H. F. Patton 2-28-83
CONTINENTAL TELEPHONE CO.

COUNTY PLANNING DIRECTOR'S CERTIFICATE

I, ANDREW R. BURNHAM, DOUGLAS COUNTY PLANNING DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

Andrew R. Burnham 4/20/84
ANDREW R. BURNHAM DATE
COUNTY PLANNING DIRECTOR

COUNTY ENGINEER'S CERTIFICATE

I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips 4/20/84
WARNER C. PHILLIPS, COUNTY ENGINEER
DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF APRIL, 1983 AT MINUTES PAST 8 O'CLOCK A.M., IN BOOK 484 OF OFFICIAL RECORDS, AT PAGE 1718; DOCUMENT NUMBER 99817 RECORDED AT THE REQUEST OF G. THIEL

Sierra Slater, deputy
DOUGLAS COUNTY RECORDER

ENGINEERING
P.O. BOX 10307
RENO, NEVADA 89506
702-331-8441

PARCEL MAP

FOR G. THIEL & C. THIEL J. FERRIS & R. FERRIS

CONSISTING OF TWO PARCELS, BEING A DIVISION OF LOT 18 DANGBERG ESTATES

POR. OF THE SW 1/4 SW 1/4, SEC. 29 & SE 1/4 SEC. 30, T14N, R20E, DOUGLAS COUNTY M.D.B. & M. NEVADA