SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.:____

				a. 0	1004	1	
THIS DEED OF TR		2014	day of	mmi	,1984	, between	
		GALE K. COLL		Nevada	, herein called 89402-96	:01	
whose address is 4	51 San Cle		Dayton,	(state)	(zip	allu	
LAWYERS TITLE I	NSURANCE COI	RPORATION, a corpo	ration, herein called T	RUSTEE, and			
RULE ENTERP	RISES, INC	C. dba SILVER	STATE TIRE	COMPANY, he	rein called BEN	EFICIARY,	
WITNESSETH: Th	at Trustor irrevo	cably grants, transfers	and assigns to Trust				
in		DOUGLAS		G	ounty, Nevada,	described as:	
		Block I, as				IDE	
		ON UNIT NO. ecorder of Do				l	
	November	9, 1964 as D	ocument No.	26518. AP	. No. 13-	182-07-6	
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					\	\	
					_ \	\	
Together with the	rents, issues and pro	ofits thereof, subject, ho	wever, to the right, pow	er and authority he	reinafter given to	and conferred	
upon Beneficiary to col	llect and apply such	rents, issues and profits.	943 03	with interest the	reon according to	the terms of a	
promissory note or no	tes of even date ne	rewith made by Trustor, f Trustor incorporated he saned to Trustor, or to his	rein by reference or con	ntained nerein: (3)	DEALERING OF SOCIE	ional sums and	
that they are secured by	y this Deed of Trus	t. f Trust, and with respect form and be bound by e	to the property above de	ecribed. Trustor ex	pressly makes eac	h and all of the	
mutually agreed that e each County Recorder	each and all of the t in the State of Nev	terms and provisions set fi ada on January 30, 1968,	orth in subdivision B of t	the fictitious Deed C	T I rust recorded	IN THE OTTICE OF	
	OOK P	AGE DOC. NO. 363 115384	COUNTY Lincoln	воок		DOC. NO. 45902	
Clark 85 Douglas 57	0 Off. Rec. Off. Rec.	682747 115 40050 652 35747	Lyon Mineral Nye	37 Off. Rec. 11 Off. Rec. 105 Off. Rec.	341 129 107	100661 89073 04823	
Esmeralda 3-2 Eureka 22	X Deeds 2 Off. Rec.	195 35922 138 45941	Ormsby Pershing	72 Off. Rec. 11 Off. Rec. "S" Mortgages	537 249 206	32867 66107 31506	
Lander 24	Off. Rec.	124 131075 168 50782	Storey Washoe White Pine	300 Off. Rec. 295 R.E. Records	517 258	107192	
said subdivision A and	B, (identical in all	, with respect to the pro counties, and printed or ust for all purposes as ful	the reverse side hereof was if set forth at length	h herein, and Benefi	ciary may charge	for a statement	
regarding the obligation agent appointed by his	in secured hereby, p m may charge a fee	provided the charge there of not to exceed \$15.00	MOT COME DOT EXCORD A FE	iatonable amount.	i ne Beneticiaty o	r the collection	
a payment secured here The undersigned T	\	nt a copy of any notice o	f default and any notice	of sale hereunder	be mailed to him	n at his address	
hereinbefore set forth.		\ \ ,	7/		- 01		
COUNTY OF	carson	ss.		mioX/	Mar	•	
on							
James H C	C-1/244		- Una	al Vall			
	•	_	GAL	K. COLLI	NS		
Gale K	Collins						
who acknowledged the		uted the above instrumen	.				
Signature	(Notary Public)	//	-	F	OR RECORDE	R'S USE	
//ssee			>=11				
		TEVE PASCAL					
		Notary Public State of Navoda	8				
į, ——	My Appoin	niment Expires April 9, 1988					
			220				
WH	IEN RECORDED	MAIL TO:		(AREUU	ESILU by		
LAUNEWEE	A. LACTY			ta tik ERN	AL HECONO	recy	
P.U. Bux 1272				16.09L/i め び	2 00,05777 محدوثا صف		
MINDEN, A				1984 APR 1	27 PM 1: 1	1	
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RECORDER RECORDER						100104	
				Kil	- BOOK	484 Mr. 2313	