

Order No.

Documentary Transfer Tax \$ 377.30
x Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Escrow No. 37486 MCA

Under penalty of perjury.

WHEN RECORDED, MAIL TO:

Toreson Industries, Inc.
c/o Manoukian, Scarpello & Alling
303 E. Proctor
Carson City, NV. 89701

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, EMILE FURLAN, SIMONE FURLAN, BERNARD FURLAN, SANDRA FURLAN, ANGELO GUISTI, and ELVA GUISTI

do(es) hereby GRANT, BARGAIN and SELL to

TORESON INDUSTRIES, INC., a Nevada corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: March 29, 1984

Emile Furlan
Emile Furlan

Simone Furlan
Simone Furlan

Bernard Furlan
ss. Bernard Furlan

Sandra Furlan
Sandra Furlan

Angelo Guisti
Angelo Guisti

Elva Guisti
Elva Guisti

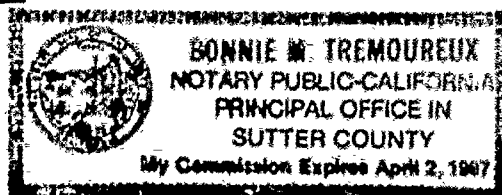
STATE OF ~~NEVADA~~ CALIFORNIA)

County of *Sutter*)

On *April 5* 19*84* personally appeared before me, a Notary Public, *EMILE FURLAN, SIMONE FURLAN, BERNARD FURLAN, SANDRA FURLAN, ANGELO GUISTI AND ELVA GUISTI*

who acknowledged that they executed the above instrument.

Bonnie M. Tremoureux
NOTARY PUBLIC



100128

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 888-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land in the NW 1/4 of Section 4, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada; being a part of Parcel's 6, 7, and 8 and all of Parcel 9, as shown on Record of Survey File No. 75477 at Book 183, Page 1298 of Maps in the official records of Douglas County, Nevada being more particularly described as follows:

BEGINNING at a point on the South line of Johnson Lane from which point the NW corner of Section 4, Township 13 North, Range 20 East, M.D.B. & M., as shown on Record of Survey File No. 75477 at Book 183, Page 1298 of Maps in the official records of Douglas County, bears South 0°40'56" West a distance of 40.00 feet; thence along the West line of said Section South 0°40'56" West a distance of 2626.59 feet; thence South 89°35'04" East 2643.29 feet; thence North 0°46'18" East 2614.20 feet to the South line of Johnson Lane; thence along said line North 89°18'57" West 2647.34 feet to the point of beginning.

The parcels of land described herein are subject to all roadway easements as shown on Record of Survey File No. 75477, Book 183, Page 1298 of Maps in the official records of Douglas County, Nevada.

oOo

REQUESTED BY
LAWYERS TITLE INS. CORP.

CLERK OF OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

26.00 pd.

1984 APR 30 AM 9:46

SUZANNE BEAUDREAU
RECORDER

Carol A. Hart

Dep

100128

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