

Order No. _____

Escrow No. 37486 MCA

When Recorded Mail To:

Bank of America

Attn: R.E. Neuman

DEED OF TRUST WITH ASSIGNMENT OF RENTS

P.O. Box 760, Woodland, CA. 95696

THIS DEED OF TRUST, made

March 29, 1984

between

TORESON INDUSTRIES, INC., a Nevada corporation

, TRUSTOR,

whose address is c/o Manoukian, Scarpello & Alling 303 E. Proctor Carson City, Nevada 89701
(Number and Street) (City) (State)

LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation TRUSTEE, and
EMILE FURLAN and SIMONE FURLAN, husband and wife; BERNARD FURLAN and SANDRA FURLAN, husband
and wife; and ANGELO GUISTI and ELVA GUISTI, husband and wife , BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the -----

-----, County of Douglas, State of NEVADA described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

RELEASE PROVISION: SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Beneficiaries join in the execution of this instrument for the purpose of acknowledging the release provision.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 310,186.00***** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

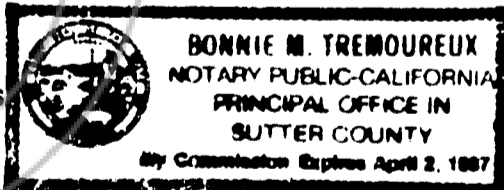
COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Emeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	68107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	208	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (Identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF ~~MISSISSIPPI~~ CALIFORNIA

County of Sutter



On April 5, 1984

personally appeared before me, a Notary Public,

Emile Furlan, Simone Furlan, Bernard Furlan, Sandra Furlan, Angelo Guisti, Elva Guisti

who acknowledged that they executed the above instrument.

Bonnie M. Tremoureux Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

BOOK 484 PAGE 2381

Signature of Trustor
TORESON INDUSTRIES, INC., a Nevada corporation

Fred Scarpello, their attorney-in-fact

SIGNATURES OF BENEFICIARIES

Emile Furlan
Emile Furlan

Simone Furlan
Simone Furlan

Bernard Furlan
Bernard Furlan

Sandra Furlan
Sandra Furlan

Angelo Guisti
Angelo Guisti

Elva Guisti
Elva Guisti

STATE OF NEVADA

County of CARSON CITY

On this 29th day of March

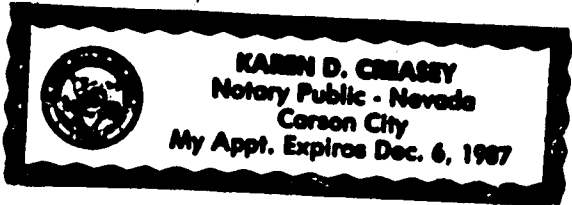
in the year one thousand nine hundred and eighty four

personally appeared before me, KAREN D. CREASY

, a Notary Public in and

for said CARSON CITY, Fred Scarpello

County,



known to me to be the person whose name subscribed to the within instrument, as the attorney in fact of Toreson Industries, Inc.

and he, the said Fred Scarpello

acknowledged to me that he signed the name of the said Toreson Industries, Inc.

thereto as principal and his own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my

office in the day and year last above written.

Karen D. Creasy

CARLISLE'S FORM NO. 24N-(ACKNOWLEDGMENT-ATTORNEY IN FACT) 80280

COPY

100129

BOOK 484 PAGE 2382

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land in the NW 1/4 of Section 4, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada; being a part of Parcel's 6, 7, and 8 and all of Parcel 9, as shown on Record of Survey File No. 75477 at Book 183, Page 1298 of Maps in the official records of Douglas County, Nevada being more particularly described as follows:

BEGINNING at a point on the South line of Johnson Lane from which point the NW corner of Section 4, Township 13 North, Range 20 East, M.D.B. & M., as shown on Record of Survey File No. 75477 at Book 183, Page 1298 of Maps in the official records of Douglas County, bears South 0°40'56" West a distance of 40.00 feet; thence along the West line of said Section South 0°40'56" West a distance of 2626.59 feet; thence South 89°35'04" East 2643.29 feet; thence North 0°46'18" East 2614.20 feet to the South line of Johnson Lane; thence along said line North 89°18'57" West 2647.34 feet to the point of beginning.

The parcels of land described herein are subject to all roadway easements as shown on Record of Survey File No. 75477, Book 183, Page 1298 of Maps in the official records of Douglas County, Nevada.

oOo

100129
BOOK **484** PAGE **2383**

EXHIBIT "B"

"Provided Trustor is not presently in default of the terms of this Deed of Trust or the Note secured hereby, upon the prior written request of Trustor, Beneficiary agrees, upon the terms and conditions hereinafter set forth, to execute a document releasing the lien of the Deed of Trust from parcels of the encumbered property. The conditions are as follows:

(i) Each parcel will contain approximately forty (40) acres, with the most Southerly parcels released first.

(ii) Each release shall not violate any parcel map or subdivision law of the Douglas County, Nevada.

(iii) For each forty (40) acre release, Trustor must first pay the sum of \$78,023.94 to the principal of the Note secured hereby. Said release price shall be in addition to the monthly installments called for pursuant to the terms of the Note secured hereby.

(iv) All fees and costs incurred in connection with each release shall be paid by Trustor.

(v) The parcels to be released shall be selected by Trustor, however, no release shall be made which remains encumbered to not have reasonable ingress to and egress from public roads and reasonable access to public utilities."

oOo

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 8.00 fee.
1984 APR 30 AM 9:46

SUZANNE BEAUDREAU
RECORDER

Carol J. Ewart **100129**
Sup. BOOK **484** PAGE **2384**