GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged. does hereby grant, bargain and sell to Robin Habart an unmarried man as sole owner

the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns; all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, tasements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as se forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc., P.O. Box 5446 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449 This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

	BANK OF CALIFORNIA, N.A. a National Banking Association, as Co-Trustee of The Kingsbury Crossing Trust
Dated: April 25, 1984	By: Joan Buchana
	JOAN BUCHANAN
	Title: VICE PRESIDENT AND TRUST OFFICER
	By: Marour m St.
	Title: TRUST OFFICER
	Title: TRUST OFFICER
	DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust
Dated: 4-30-84	By: Stalk taken
	Stephen H. Atkinson
	Title: Vice President SEAL
ACKNOWLI	BOGEMENT
STATE OF CALIFORNIA)	
COUNTY OF TOO THORTER	
COUNTY OF LOS ANGELES)	
On April 25, 1984 Before in and for said State, personally	me, the undersigned, a Notary Public
belegually known to me or bloked	to me on the basis of satisfactory
vice President & Trust Officer and Marge	cuted the within instrument as the
me or proved to me on the basis of s	atisfactory evidence to be the person
who executed the within instrument Corporation that executed the with	as the Trust Officer . of the
that such corporation executed the t	dithin instrument pursuant to its hu-
laws or a resolution of its board of	OFFICIAL SEAL
WITNESS my hand and official seal.	G COMPEAN NOTARY PUBLIC'- CALIFORNIA
Compean	A TITLE ANGELES COUNTY D
NOTARY PUBLIC G. COMPEAN	My comm. expires NOV 3, 1987
▼ G√ CUMPEAN	

ACKNOWLEDGEMENT

STATE OF NEVADA SS. COUNTY OF DOUGLAS Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, known to me to be one of the Co-Trustees of Kingsbury Crossing that executed the within instrument, and acknowledged to me that

executed the my hand and official seal this: 30 th day of con WITNESS

same as such Trustee

My commission expires: Marenber 6, 1987

corporation executed the

same.

NOTARY

and that such

Trust

(SEAL) Marilyn L. Digham Notary Public - Navada Douglas County My Appt. Expires Nov. 6, 1987

> DOUGLAS COUNTY TITLE IN DEFICIAL RECORDS OF DOUGLAS CO. NE VADA 1984 APR 30 PH 12: 33

> > SUZANNE BEAUDREAU RECORDER

100150

Betty Herton BODI BOOK 484 PAGE 2441