R.P.T.T. 8.80

order No. 6803-0297/1600

## GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Kenneth E. Stutz and Lorna L. Stutz Husband and Wife and Steven H. Stutz asingle man,

Tenancy-In-Common\_\_\_\_\_\_the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns; all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, basements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as se forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449 This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

|   | BANK OF CALIFORNIA, N.A.  a National Banking Association,  as Co-Taustee of The Kingsbury                 |
|---|---|
|   | as Co-Trustee of The Kingsbury<br>Crossing Trust  |
| Dated: 4-2584   | By: Som Buelanan  |
|   | JOAN BUCHANAN   |
|   | Title VICE PRESIDENT AND TRUST OFFIC  |
|   | By: Marguy h pay  |
|   | Title: TRUST OFFICER  |
|   |   |
|   | DOUGLAS COUNTY TITLE CO., INC.,<br>a Nevada Corporation, as Co-Trustee<br>of the Kingsbury Crossing Trust |
| Dated: 4-30-84  | By: Stal hather   |
|   | Stephen M. Atkinson   |
|   | Title: Vice President   |
|   |   |
|   |   |
| ACKNOWLE  | EDGEMENT  |
| \ \   | BUGERBAI  |
| STATE OF CALIFORNIA ) 88.   | ) )   |
| COUNTY OF LOS ANGELES )   |   |
| OnApril 25, 1984 Before   | me, the undersigned, a Notary Public  |
| in and for said State, personally                                       | appeared Joan Buchanan  |
| personally known to me or proved of every control of the person who exe | to me on the basis of satisfactory cuted the within instrument as the                                     |
| Vice President & Trust Officer and Mar                                  | rgery M. Joy pargonally known to  |
| who executed the within instrument;                                     | atisfactory evidence to be the person as the Trust Officer of the   |
| Corporation that executed the with:                                     | in instrument and acknowledged to me  |
| laws or a resolution of its board of                                    | within instrument pursuant to its by-<br>directors.   |
|   | OFFICIAL SEAL   |
|   | G COMPEAN NOTARY PUBLIC - CALIFORNIA  |
| NOTARY PUBLIC   | LOS ANGELES COUNTY My comm. expires NOV 3, 1987   |
| G. COMPEAN  |   |

## ACKNOWLEDGEMENT

STATE OF NEVADA )
COUNTY OF DOUGLAS )

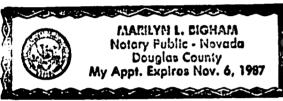
Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and acknowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 30th day of Quil.

My commission expires: Movember 6, 19

NOTARY PARTIC

(SEAL) 9-8-83



DOUGLAS COUNTY TITLE
IN DATICIAL RECORDS
DE USTAS COUNTEY.
1984 APR 30 PE 12: 40

SUZANNE BEAUDREAU RECORDER

Betty Klerdon 100152

BOOK 484 PAGE 2447