

Recording requested by:  
Harrah's  
When recorded mail to:  
Harrah's Legal Dept.  
P.O. Box 10  
Reno, Nevada, 89504

Mail tax statements to:  
Harrah's Tax Department  
P.O. Box 10  
Reno, Nevada, 89504

Documentary  
Transfer Tax \$-0- #10(d)  
Harrah's

By: Christopher D. Whitney  
Christopher D. Whitney  
Vice President, General  
Counsel and Secretary

GRANT DEED

HARRAH'S, a Nevada corporation, (formerly HISUB 1 Corp.),  
Grantor, hereby grants to HARRAH'S, a Nevada corporation,  
Grantee, all that real property described on Exhibit A attached  
hereto and made a part hereof.

Executed on this 21st day of March, 1984, at Reno,  
Nevada.

HARRAH'S, a Nevada corporation

By: Christopher D. Whitney  
Christopher D. Whitney  
Vice President, General  
Counsel and Secretary

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF WASHOE)

On this 21st day of March, 1984, before me, a Notary  
Public, personally appeared CHRISTOPHER D. WHITNEY, known to  
me to be the person who executed the within instrument as  
VICE PRESIDENT, GENERAL COUNSEL and SECRETARY of the corporation  
therein named and acknowledged to me that the corporation  
executed the same.

Tina J. Webb  
Notary Public



All that certain lot, piece or parcel of land situate in County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, being a portion of the Southeast quarter of Section 27, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4:

Beginning at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line of U.S. Highway 50, North 28°02' East, 680.50 feet; thence leaving Highway 50, South 61°58' East, 102.73 feet; thence South 85°19' East, 95.69 feet; thence South 61°58' East, 260.00 feet; thence North 28°02' East, 87.87 feet; thence South 61°58' East, 247.89 feet, more or less to a point on the existing fence along the Easterly line of that certain parcel of land described as Parcel 2 in the deed from Park Cattle Company to Harrah's Club, recorded December 28, 1967 in Book 56, page 334, Document No. 39715, Official Records of Douglas County, Nevada; thence along said fence line, South 32°55' East, 194.91 feet, more or less to a found brass capped concrete monument marked RE 933; thence continuing along a fence on the Easterly line of that certain parcel of land described as Parcel 2 in the previously mentioned Deed, South 0°25'42" East, 783.03 feet to a point on the North line of the Southeast quarter of the Southeast quarter of Section 27, Township 13 North, Range 18 East, M.D.B. & M., said point being marked on the ground by a found brass capped concrete monument marked RE 933; thence Easterly along said line, South 89°51'54" East, 279 feet more or less by the West line of the proposed relocation of U.S. Highway 50 right of way; thence Southwesterly and Northwesterly along said line of the proposed relocation of U.S. Highway 50, the following courses per Highway bearings and distances: South 45°26'04" West, 62.60 feet; South 62°56'14" West 193.09 feet; South 42°34'22" West, 167.96 feet; North 73°22'13" West, 88.54 feet; North 59°10'02" West, 101.98 feet; thence North 47°54'42" West, 388.23 feet, along a curve to the left the tangent of which bears the last described course with a radius of 500.00 feet through a central angle of 20°36'41" for an arc distance of 179.87 feet to a point on the Nevada-California State Line as it now exists; thence Westerly along the Nevada-California State Line to the point of its intersection with the Easterly line of U.S. Highway 50 as it now exists, the true point of beginning.

RECORDED BY  
*Harrah's*  
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DOUGLAS CO. NEVADA  
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SUZANNE BEAUDREAU  
RECORDER  
*Carol J. Chart* 100385  
Dep. BOOK 584 PAGE 326

RECORDED BY  
DOUGLAS COUNTY TITLE  
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DOUGLAS COUNTY, NEVADA  
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SUZANNE BEAUDREAU  
RECORDER

*Betty Hendon*  
Dep.

69481

LIBER 782 PAGE 1040