FILED

NO.\_

| 1                                     | Case No. 14582                                                                           | *84 MAY -3 MO:35                                                                                                   |  |
|---------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|
| 8                                     | Dept. No.                                                                                | VVONNE BERNARD                                                                                                     |  |
| 3                                     | YVONNE BERNARD<br>CLERK<br>1. MEAFFER                                                    |                                                                                                                    |  |
| 4                                     | DEPUTY                                                                                   |                                                                                                                    |  |
| 5                                     |                                                                                          | $\cdot$                                                                                                            |  |
| 6                                     | IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA                              |                                                                                                                    |  |
| · 7                                   | IN AND FOR THE COUNTY OF DOUGLAS                                                         |                                                                                                                    |  |
| . 8                                   | * * * *                                                                                  |                                                                                                                    |  |
| 9                                     | EILEEN VANWEY,                                                                           |                                                                                                                    |  |
| 10                                    | Plaint                                                                                   |                                                                                                                    |  |
| 11                                    | vs.                                                                                      | RELEASE OF<br>LIS PENDENS                                                                                          |  |
| 12                                    | DAVID J. KERTES; WILL                                                                    |                                                                                                                    |  |
| 13                                    | MAYFLOWER MOVING & ST DOES I through V, inc                                              |                                                                                                                    |  |
| 14                                    | individually,                                                                            |                                                                                                                    |  |
| 15                                    | Defend                                                                                   | ants.                                                                                                              |  |
| 16                                    |                                                                                          |                                                                                                                    |  |
| 17                                    | TO: ALL WHOM IT MAY CONCERN:                                                             |                                                                                                                    |  |
| 18                                    | TAKE NOTICE that Plaintiff above named does hereby                                       |                                                                                                                    |  |
| 19                                    | release and discharge that certain claim of Lis Pendens upon that                        |                                                                                                                    |  |
| 20                                    | certain property in the County of Douglas, State of Nevada,                              |                                                                                                                    |  |
| . 21                                  | described as follows,                                                                    | to-wit:                                                                                                            |  |
| 22                                    | Lot 475 as shown on the map of Re-subdivision of Lots 91-A&B, 92-A&B, 93 thru 96 and 221 |                                                                                                                    |  |
| 23                                    | thru 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of |                                                                                                                    |  |
| / 24                                  | Douglas County, State of Nevada, on July 10, 1967 as Document No. 37049.                 |                                                                                                                    |  |
| 25                                    | 1,0,00                                                                                   |                                                                                                                    |  |
| 26                                    | as evidenced by Notice of Plaintiff's pendency of action dated                           |                                                                                                                    |  |
| 27                                    | May 1st, 1984, and recorded May 1st, 1984, as document No.                               |                                                                                                                    |  |
| 28                                    | 100282, in the Official Records of Douglas County, Nevada.                               |                                                                                                                    |  |
| 29                                    | DATED this 3rd day of May, 1984.                                                         |                                                                                                                    |  |
| 30                                    |                                                                                          | $\Omega \Omega = 1$                                                                                                |  |
| 31                                    | DAVID G. PUMPHREY, ESO.                                                                  |                                                                                                                    |  |
| 32                                    |                                                                                          | P.O. Box 2530<br>Minden, Nevada 89423                                                                              |  |
|                                       | OKELIUES IEU BY                                                                          | CERTIFIED COPY                                                                                                     |  |
| SAVID 8. PUMPHREY<br>COUNSELOR AT LAW | IN DEFICIAL RECORDS OF                                                                   | The document to which this certificate is attached is a full, true and correct capy of the original on file and of |  |
| P. O. SOX 3530<br>UNDEN, NEVADA 89433 | 984 HAY -3 AHII: 05                                                                      | record in my office.                                                                                               |  |
|                                       | ∥ У нл 11: 05                                                                            | DATE: 0/3/04                                                                                                       |  |

SUZANNE BEAUDREAU
RECORDER

BOOK **584** PACE **327** 

SEAL

Clerk of the Gudicial District Court wada, in and for the County of Douglas.