AMERICAN INVESTORS MANAGEMENT, INC.

P.O. Box 2997 Reno, Nevada 89505

	.		,
28	//	/=	
~ 0	~/	_	7

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do (es) hereby grant, assign and transfer to:

KARL A. OLSON, a married man as to an uncivided 1/2 interest and RICHARD D. PASCALE, a married man, as to an undivided 1/2 interest.

all beneficial interest under Deed of Trust dated executed by

March 1, 1979

BOARDWALK INVESTMENTS, a partnership

, Trustor,

to SILVER STATE TITLE COMPANY and recorded April 6, 1979 in Book 479, Page 441 of Office

, Trustee, as Document No. 31380

in Book 479 Page 441 of Official Records, Douglas County, Nevada, encumbering real property situate in such county and state described as follows:

Parcel 2, as set forth on the Parcel Map for Richard Pascale, being a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., recorded April 18, 1978, in Book 478, Page 1022, Document No. 19738, Official Records of Douglas County, State of Nevada.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under such Deed of Trust.	due
Dated March 29, 1984 L.W. Limelle K by Few W. Sh	u
By POWEL OF ATTORNEY -	
L. W. LUNDBECK, by his attorney-in-fact, Lewis W. Shuman	

County of Washoc			
20th	Manak		
On this 29th	day of March	in the year one thousand nine hund	red andeightyfour
personally appeared before me,		***************************************	, a Notary Public in and
	for said	Washoe	Counts

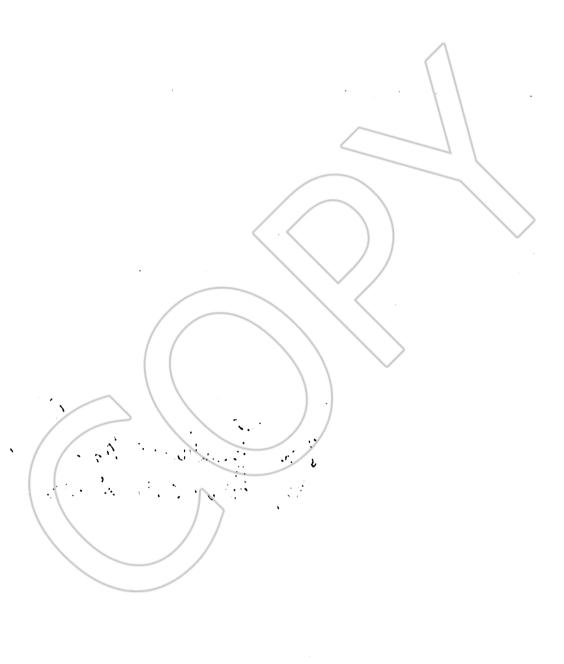
	CONSTANCE M. JACK Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES JULY 17, 1867
--	--

	IN W.	ITNESS 1	VHEREOR	e, I have he	crcunto
ct	my hand	and affiz	ed my offic	ial stamp,	at my

STATE OF NEVADA

	,	₂ ,		o pictar	unamp, .	,
office (n					4
the da	y and	year las	above	written.	/	
1/2	na l		100	10		
	IDIC	MEL	<i>¥¥</i>	اما زمین	eh	
				/		

for said	Washoe County
*************	Lewis W. Shuman
known to me instrument, a	to be the person, whose name is subscribed to the withing the attorney, in fact of L. W. Lundbeck
	and he, the said Lewis W. Shuman
acknowledged	to me thathe signed the name of the said
	thereto as principal and h 15 own
	ney in fact, and that as such attorney in facthe executed the fore- ient freely and voluntarily and for the uses and purposes therein
C4.01	(E) FIG. FORM NO. 34N



SILVER STATE TITLE CO. IN OFFICIAL RECORDS OF COURLAS CO. NEVADA 1984 MAY - 3 AHII: 16

SUZANNE BEAUDREAU RECORDER

Carol Q'Chart

100390

BOOK **584** PACE **341**