Order No.						2
Escrow No. 37229MV	M					
When Recorded Mail To	• •					
Mr. & Mrs. Cassidy 4055 Riverview Dr.				NT OF RENTS		
Rueidioux, CA 9250 THIS DEEL	OF TRUST, made	2nd day	of May, 19	84		betweer
CJW, INC.,	a Nevada Corpora	tion				, TRUSTOR
whose address is	P.O. Box 1626 (Number and Street)	LAWYERS	(0	den, NV 89423 lity) (RANCE CORPORATION	State) TRUS	STEE, and
FRANK C. CASSI WITNESSETH: That Tru	DY AND ROBIN L. ustor grants to Trust	CASSIDY, h	usband and th power of s	wife as Joint Tentale, that property in t	nants BFI	NEFICIARY,
		Douglas	·	, State of NEVADA	. \	llows, to wit:
SEE EXHIBIT "A AND DUE ON SAI	" ATTACHED HERE: E CLAUSE	ro and made	A PART TH	EREOF FOR LEGAL DE	ESCRIPTION	
		<				
For the purpose of securin note or notes of even date herew agreement of Trustor incorporat hereafter be loaned to Trustor, or To protect the security of and adopts and agrees to perform of the terms and provisions set in January 30, 1968, in the book and COUNTY BOOK Churchill 39 Mortgages Clark 850 Off. Rec	g (1) payment of the sum or in the made by Trustor, payled herein by reference or to his successors or assigns this Deed of Trust, and we had be bound by each and orth in subdivision B of the dat the page thereof, or un	of \$ 5,000 able to order of the contained on the s, when evidenced with respect to the d all of the terms	00 leneficiary, and all a reverse hereof; by a promissory of property above d and provisions set	note or notes reciting that the escribed, Trustor expressly m forth in subdivision A, and it	cording to the terms of; and (2) the perf ms and interest the y are secured by the akes each and all of is mutually agreed	s of a promissory ormance of each reon which may is Deed of Trust. I the agreements, that each and all
Douglas 57 Off. Rec. Elko 92 Off. Rec. Esmeralda 3-X Deeds	115 652 195	40050 35747 35922	Mineral Nye Ormsby	11 Off. Rec. 105 Off. Rec. 72 Off. Rec.	129 107 537	89073 04823
Eureka 22 Off, Rec. Humboldt 28 Off, Rec. Lander 24 Off, Rec.	138 124 168	45941 131075 50782	Pershing Storey Washoe	11 Off. Rec. "S" Mortgages 300 Off. Rec.	249 206	32867 66107 31506
shall inure to and bind the partie and B, (identical in all counties, in Trust for all purposes as fully as charge therefor does not exceed a The undersigned Truto him at his address above	if set forth at length herei reasonable amount. Ustor requests that	n, and Beneficiar	White Pine e described. Said r the within refere r may charge for a	295 R. E. Records agreements, terms and provis	ein and made a par gation secured here	t of this Deed of by, provided the
STATE OF NEVADA)		4	Signature of Trusto	_	
County of <u>Pouglas</u>) ss./	/		C.J.W. INC.	l	
On May 3, 1984 personally appeared before	ett, as preside	nt of	VICKY D. MORRISON YOUTH OFFICE - State of No. County of Douglas My Appointment Expires May 20, F	BY: Michael MICHAEL E. JARRI	ETT Preside	ent
(More) 1.	11 10 mick	otary Public	Nevada 0, 1985			

MOYAN Public MANOUKIAN, SCARPELLO & ALLING, LTD.

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG, P.O. BOX 55 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-6676

100420 BOOK 584 PACE 392 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of Section 26, in Township 13 North, Range 20 East, M.D.B. & M., described as follows to-wit:

COMMENCING at the Section corner common to Section's 26, 27, 34 and 35, in Township 13 North, Range 20 East, M.D.B. & M., thence S. 89°59'30" E., a distance of 1,332.06 feet to the True Point of Beginning; thence N. 00°00'43" W., a distance of 1,328.88 feet to a point; thence N. 89°57'54" E., a distance of 1330.95 feet to a point; thence S. 00°02'10" E., a distance of 1,329.89 feet to a point; thence N. 89°59'30" W., a distance of 1,332.07 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a Non-Exclusive Easement for roadway and public utilities over and across the East 40 feet of said land.

Said land more fully shown as Parcel No. 11 as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

A.P.N. 23-290-09

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

REQUESTED by

LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1984 MAY -3 PA 4: 43

Lep.

SUZANNE BEAUDREAU RECORDER

QUPart 100420

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