

Order No. _____

Escrow No. 37229MVM

When Recorded Mail To:

Myers Realty 500
P.O. Box 1393
Gardnerville, NV 89410

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made March 19, 1984

between

C J W, INC., a Nevada Corporation

, TRUSTOR,

whose address is

P.O. Box 1626
(Number and Street)

Minden, NV 89423
(City)

(State)

LAWYERS TITLE INSURANCE CORPORATION
MYERS REALTY 500 Inc., a Nevada Corporation

TRUSTEE, and

, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

-----, County of Douglas, State of NEVADA described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF FOR LEGAL DESCRIPTION AND DUE ON SALE CLAUSE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 15,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK | PAGE | DOC. NO. | COUNTY | BOOK | PAGE | DOC. NO. |
|-----------|---------------|------|----------|------------|-------------------|------|----------|
| Churchill | 39 Mortgages | 363 | 115384 | Lincoln | | | 45902 |
| Clerk | 850 Off. Rec. | | 682747 | Lyon | 37 Off. Rec. | 341 | 100661 |
| Douglas | 57 Off. Rec. | 115 | 40050 | Mineral | 11 Off. Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. | 652 | 35747 | Nye | 105 Off. Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds | 195 | 35922 | Ormsby | 72 Off. Rec. | 537 | 32867 |
| Eureka | 22 Off. Rec. | 138 | 45941 | Pershing | 11 Off. Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. | 124 | 131075 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off. Rec. | 168 | 50782 | Washoe | 300 Off. Rec. | 517 | 107192 |
| | | | | White Pine | 295 R. E. Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
County of Douglas) ss.

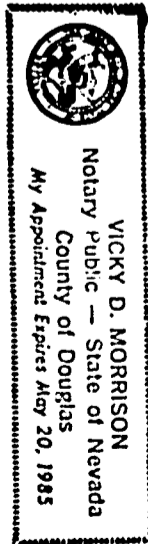
On May 3, 1984
personally appeared before me, a Notary Public,
Michael E. Jarrett, as president of
C J W, Inc.

who acknowledged that he executed the above instrument.
[Signature] Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676



Signature of Trustor
BY: *[Signature]*
C J W, INC.
BY: MICHAEL E. JARRETT, President

100421

BOOK 584 PAGE 394

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of Section 26, in Township 13 North, Range 20 East, M.D.B. & M., described as follows to-wit:

COMMENCING at the Section corner common to Section's 26, 27, 34 and 35, in Township 13 North, Range 20 East, M.D.B. & M., thence S. 89°59'30" E., a distance of 1,332.06 feet to the True Point of Beginning; thence N. 00°00'43" W., a distance of 1,328.88 feet to a point; thence N. 89°57'54" E., a distance of 1330.95 feet to a point; thence S. 00°02'10" E., a distance of 1,329.89 feet to a point; thence N. 89°59'30" W., a distance of 1,332.07 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a Non-Exclusive Easement for roadway and public utilities over and across the East 40 feet of said land.

Said land more fully shown as Parcel No. 11 as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

A.P.N. 23-290-09

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

REQUESTED BY
LAWYERS TITLE INS. CORP.
BY OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 6.00 pd.
1984 MAY -3 PM 4:44

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart 100421
Dep. BOOK 584 PAGE 395