

# DEED OF TRUST AND ASSIGNMENT OF RENTS

(Escrow No. ....)

This Deed of Trust, Made this 5th day of April, 1984

Between ALLEN J. ALLIE, M.D. and ELIZABETH M. ALLIE, husband and wife

..... herein called GRANTOR or TRUSTOR,

whose address is.....

(Number and Street) (City) (Zone) (State)

LAWYERS TITLE INSURANCE CORPORATION, herein called Trustee, and

GARY N. JOHNSON and ROSE MARY JOHNSON, husband and wife, as joint tenants

..... herein called BENEFICIARY,

**Witnesseth:** That Trustor irrevocably GRANTS, BARGAINS, SELLS, AND TRANSFERS to TRUSTEE in TRUST WITH POWER OF SALE, that real property in the..... County of Douglas..... State of Nevada, described as:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

Together with all appurtenances thereunto belonging or in any wise appertaining, all fixtures now or hereafter attached to or used in connection with the property herein described, and all rents, issues and profits of said real property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by Paragraph 5 of Part B of the provisions incorporated herein by reference to collect and apply such rents, issues and profits, FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the principal sum of TWENTY FOUR THOUSAND----- Dollars (\$ 24,000.00), payable to Beneficiary or order, payment of any additional sums and interest thereon which may hereafter be loaned to the Trustor or his successors or assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns while they are the owners of record thereof, and shall be evidenced by a promissory note reciting that it is secured by this Deed of Trust.

BY THE EXECUTION AND DELIVERY OF THIS DEED OF TRUST and the note secured hereby the parties hereto agree that there are adopted and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including paragraphs 1 through 4 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the official records in the offices of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by \*, \*\*, or \*\*\*, under the Document or File No. and in the books and pages designated after the name of each county:

County	Document or File No.	Book	Page	County	Document or File No.	Book	Page
Churchill	122828	19	343	Lyon	03174		
•••Clark	036925	047	6-1	Mineral	06434	22	552
•Douglas	48420	76	560	Nye	18537	133	35
Elko	50546	125	685	Pershing	76277	Roll 28	227
••Esmeralda	43382	3-3 of Deeds	54	Storey	33435	"S" of Mortgages	324
Eureka	52734	35	500	Washoe	176799	470	22
Humboldt	142565	48	1-1	White Pine	156259	326	274
•Lander	65150	98	559	Carson City	71598	98	396
Lincoln	49141	"Q" of Mortgages	35	(formerly Ormsby)			

\* June 12, 1970; \*\* June 15, 1970; \*\*\* July 10, 1970

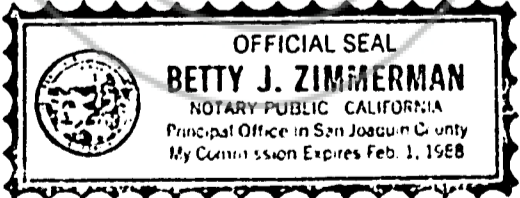
A copy of said provisions so adopted and included herein by reference is set forth on the reverse hereof. The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire insurance required by Covenant No. 2 shall be \$....., and with respect to attorneys' fees provided for by Covenant No. 7, the percentage shall be.....%.

THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE HEREUNDER BE MAILED TO HIM AT HIS ADDRESS HEREINBEFORE SET FORTH.

*Allen Allie M.D.*  
Signature of Trustor ALLEN J. ALLIE, M.D.

*Elizabeth M. Allie*  
Signature of Trustor ELIZABETH M. ALLIE

California  
STATE OF NEVADA= } On April 5, 1984, before me, the undersigned, a Notary Public in and for said  
COUNTY OF San Joaquin } SS. County and State, personally appeared ALLEN J. ALLIE, M.D. and  
ELIZABETH M. ALLIE known to me to be the person.S... whose names..... are..... subscribed to the within instrument, and acknowledged to me that..... t.he.y..... executed the same.



Notary's Signature *Betty J. Zimmerman*

RECORDING REQUESTED BY \_\_\_\_\_ SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name GARY N AND ROSE MARY JOHNSON

Street Address BOX 693

City MINDEN, NV, 89423

State \_\_\_\_\_ Zip \_\_\_\_\_

BOOK: **100427** PAGE **401**

Nevada Form No. 166

EXHIBIT "A"

PARCEL 1:

All that portion of the W 1/2 of the NE 1/4 of the SE 1/4 of Section 31, Township 13 North, Range 21 East, M.D.M., Douglas County, Nevada lying southerly of a line described below and containing 5.0 acres more or less: Beginning at the East 1/4 corner of Section 31, said point being a brass cap so marked on an iron pipe; thence S89°16'35" West 664.94' more or less to the East line of the W 1/2 of the NE 1/4 of the SE 1/4 of Section 31; Thence along the East line of the W 1/2 of the NE 1/4 of the SE 1/4 of Section 31 S01°32'31" East 885.00' more or less to a 5/8" diameter rebar with tag LS1350, said point delineating the northerly corner of the existing Allie parcel; thence S72°05'07" West 685.22' to a 3/4" ID iron pipe with plug marked LS1802. Said point marking a point on the West line of W 1/2 of the NE 1/4 of the SE 1/4 of Section 31. The parcel to be covered lying southerly of the aforesaid last course.

Portion of A.P.N. 23-180-01

PARCEL 2:

Being Easements 25 and 50 feet in width, for road purposes, appertenant, as conveyed in the Grant of Easements recorded April 7, 1980, in Book 480, of Official Records at Page 345, 347, 353, 355 and 358, Douglas County, Nevada.

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*10 Co. 100 pd.*  
1984 MAY -4 AM 10:04

SUZANNE BEAUDREAU  
RECORDER

*Carol J. West* 100427  
*Dep.* BOOK 584 PAGE 405