RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO Mr. Ross J. Chichester P.O. Box 155 Gardnerville, Nv 89410 Order #103366 ICE ABOVE THIS LINE FOR RECORDER'S USE MAIL TAX STATEMENTS TO Same as above 33 00 **Corporation Grant Deed** ITC-12A--8-72 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. HELLMAN HOMES AND CONSTRUCTION, INC. a corporation organized under the laws of the state of hereby GRANTS to ROSS J. CHICHESTER, a single man the following described real property in the unincorporated Nevada Douglas County of State of Lot 4, in Block D, as said lot and block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4,1980,in Book 1280, Page 475, as Document No. 51372. Assessment Parcel No. 25-553-04-1 and 25-553-05-8 CONSTRUCTION, road STATE OF DOUGLAS A. ELLMAN President By_ before me, the underfor said State, personally appeared Secretary President, and to me to be the . known to me to be Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. RABECCA ANN RICH Notary Public - Nevada Carson City My Appt. Expires Jan. 6, 1968 WITNESS my hand and official seal. (This area for official BOOK! -384 PAGE 418 Title Order No. Escrow or Loan No.



DOUGLAS COUNTY TITLE

III OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA.

1984 MAY -4 PM 12: 01 SUZANNE BEAUDREAU

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REQUESTED BY