Grant Deed

38440 Application No. __

THIS INDENTURE WITNESSETH: THAT

LOUIS MUSENGO and OLGA MUSENGO, husband and wife, as Joint Tenants

, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ELROY STRICKLAND and NINA STRICKLAND, husband and wife as Joint Tenants

ies AND TO THEIR HEIRS AND ASSIGNS. ALL THAT REAL PROPERTY SITUATE IN THE SECOND PART PARTICULARLY DESCRIBED AS FOLLOWS: the County of Douglas, State of Nevada and more

Lot 30, as shown on the Official Map of Saratoga Heights Subdivision Unit No. 1, filed in the office of the County Recorder on May 15, 1961, Document No. 17827, Official Records of Douglas County, State of Nevada

Assessor's Parcel No. 21-062-19-5

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY. TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART 1es of THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

| WITNESS THE | · HANDS | THIS 20# | DAY OF | April | | |
|-------------------|-----------------------|---------------------------|----------------|------------------------|---|-------------------|
| Lowing to the | mus 43 | u i | _ | Olga Mu | senjo | |
| X Louis Muse | engo | Jo l | | Of ga Musen | go <i>0</i> | |
| STATE OF | OHIO | 1 | | | | |
| COUNTY OF | coyahog | \$ 55. | | | | , |
| , a\., | 30th | AP Apres | rel | | me, JULE-ANI | <u>J M. SEECH</u> |
| a Notary Public i | n and for said County | , personally appeared | COUIS | MUSENC | so ann Old | 2A MUSENGO |
| 132/ | <u>r</u> | _/_/ | | | | |
| known to me to be | | whose name | | | the foregoing instrumen urposes therein mentione | |
| that H | he 4exec | cuted the same, freely ar | io voiuntarisy | and for the uses and b | orpood | |

After recording please mail to:

My commission expires.

Mr. and Mrs. Elroy Strickland P.O. Box 1447 Minden, Nevada 89423

Witness my hand and official sea

NOTARY PUBLIC in and for said County and State
JUNE ANN M. SEECH ,Notary Public

My commission expires Jan. 15, 1985

REQUESTED BY SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

_ . 19_

FOR RECORDER'S USE

1984 MAY -8 PM 3: 36

SUZANNE BEAUDREAU RECORDER

Caral Q & Hart

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