SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

(3)

THIS DEED OF	TRUST, made t	his	19th	day of	April,	1984	, between
JUDITH	A. DAVIDSO	N, an unmarr	ied woman			, herein (called TRUSTOR,
whose address i	J	O. Box 2700 and address)	, Stateline,	Nevada 89 lty)	449 (state)	(zlp)
			corporation, herei parate prope		EE, and	LARRY G.	BENNETT,
a married	man, as mis	sore and se	parace prope	LCY		, herein called	BENEFICIARY,
	That Trustor in	revocably grants,	transfers and assign	gns to Trustee	in trust, wi		sale, that property
_	OUGLAS chibit "A" at	ttached here	to and made	a part her	eof. AF	• •	ada, described as: 04-3.
ACCELERATION OF PART THEREOF, THEREIN IN ANY CONSENT OF THE AT ITS OPTION, THE MATURITY I	OR ANY INTERMEDIATE OR NO. 10 DECLARE	REST THEREIN WAY, WHETHER BEING FIRS ANY INDEBTE	, OR SHALL B VOLUNTARILY T HAD AND OB DNESS OR OBL	E DIVESTED OR INVOLUTAINED, BEIGATIONS S	OF HIS NTARILY, NEFICIAN ECURED N	TITLE OR WITHOUT RY SHALL I HEREBY, II	THE WRITTEN HAVE THE RIGHT, RRESPECTIVE OF
AGREEMENT TO S							EEMENT SUBORDINAT- OF TRUST TO BE
	RUSTOR ENCUM OF FUNDS TO THE REAL PROP DING INSTITUTE E AND BUYERS	BERING THE P BE USED FOR PERTY HEREBY JTION MAKING BAGREE THAT	ROPERTY HERE BUILDING CO ENCUMBERED, SUCH LOAN W WITHIN A PE	BY ENCUMBE NSTRUCTION UPON APPR HICH IS NO RIOD OF ON	RED FOR PURPOSE OVAL BY T TO EXC	THE PURPO ES AND/OR BENEFICIA CEED \$150	DSE OF SECURING PERMANENT ARY OF A ,000.00 AT
Together with upon Beneficiary	the rents, issues and to collect and apply	d profits thereof, su such rents, issues an	bject, however, to t d profits.	he right, power a	\ \		
(2) the performan interest thereon w that they are secui	nce of each agreeme hich may hereafter t red by this Deed of "	nt of Trustor Incorr se loaned to Trustor Trust.	of \$ 32,000.0 Trustor, payable to porated herein by ref , or to his successors	erence or contain or assigns, when	ned herein; () evidenced by	3) payment of a promissory n	additional sums and ote or notes reciting
agreements, and a mutually agreed ti each County Reco	dopts and agrees to hat each and all of	perform and be bo the terms and provis Nevada on January h county, namely:	n respect to the propund by each and all ions set forth in subcito, 1968, in the boo	of the terms and livision B of the f k and at the page	provisions sictitions Dee thereof, or u	let forth in sub d of Trust recoi inder the docum	division A, and it is red in the office of nent or file number,
Churchill Clark Douglas	39 Mortgages 850 Off. Rec. 57 Off. Rec.	363 11 68	C. NO. COUI 15384 Linco 12747 Lyon 10050 Mine	oln 37	OOK Off. Rec. Off. Rec.	PAGE 341 129	DOC. NO. 45902 100661 89073
Elko Esmeralda Eureka Humboldt	92 Off, Rec. 3-X Deeds 22 Off, Rec. 28 Off, Rec.	652 3 195 3 138 4	15747 Nye 15922 Orms 15941 Persh 11075 Store	10 by 72 ing 11	5 Off. Rec. Off. Rec. Off. Rec. " Mortgages	107 537 24 9	04823 32867 66107 31506
Lander shall inure to and said subdivision A herein and made a regarding the oblicagent appointed be a payment secured.	24 Off. Rec. bind the parties he and B, (identical in part of this Deed o gation secured herety him may charge at hereby.	168 E reto, with respect to hall counties, and p f Trust for all purpo by, provided the chi of fee of not to exces	Wash White the property above printed on the revers ses as fully as if set for ge therefor does no d \$15,00 for each ch	oe 30 Pine 25 Pine 25 described. Said side hereof) are orth at length here t exceed a reason ange in parties, o	O Off. Rec. 5 R.E. Reco agreements, by the with ein, and Bene able amount r for each ch	517 rds 258 terms and pro in reference th aficiary may ch . The Beneficia ange in a party	107192 visions contained in ereto, incorporated arge for a statement ary or the collection making or receiving
The undersigne hereinbefore set fo	ed Trustor requests orth.	that a copy of any	notice of default an	d any notice of	sale hereund	er be mailed to	him at his address
STATE OF NEVA	Douglas		ss.		1-1	- ()	
On May 7	, 1984 e, a Notary Public,		personally	UDIJH A. B	AVIDSON	I fai	uch
	Judith A.	Davidson	-				77.12
who acknowledged	that S_hoex	coted the above in	strument.		<u></u>		
Signature 2	tileen	Shep	, ,				
	(Notary Pub				f	OR RECOR	DER'S USE
		KATHL IEN Notary Public - St Appointment Recorded I MAPPOINTMENT EXPL	I PIKE ate of Novada n Douglas County RES JUNE 17, 1987				
ORDER NO.	6668	···					
, –	WHEN RECORDE	D MAIL TO:					
Larry G. Be	ennett						
_28_Hoover_S	Street		•				
_Freehold,_l	New Jersey O	7728				. 10	00588

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SHEERIN, O'REILLY & WALSH ATTORNEYS AT LAW P. O. BOX CARBON CITY, NEVADA 99701 P. O. BOX 1977 GARDNERVILLE, NEVADA 98610 100588 BOOK 584 PMT 1765

EXHIBIT "A"

Lot 72, as shown on the map of Skyland Subdivision No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

TOGETHER WITH all beach rights as contained in the Deed to Skyland Water Co., recorded February 5, 1960, as Document No. 15573, of Official Records Douglas County, Nevada.

AP#05-021-04-3.

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF

DOUGLAS CO. HE VAD.

1984 MAY -9 PM42: 18

SUZANNE BEAUDREAU RECORDER

Betty Hendon

100588

BOOK **584** PARE **766**