SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

10th

THIS DEED OF TRUST, made this

day of May, 1984

ORDER NO.: 103093

, between

OLD COACH FINANCIAL, a California Corporati	, herein called TRUSTOR,
- · · · · · · · · · · · · · · · · · · ·	ernardo Station San Diego and 32128
(number and address) (City)	(state) (zip)
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called	TRUSTEE, and
THE MARKET PLACE, INC., a Nevada Corporation	,
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to T	Trustee in trust, with power of sale, that property
in the unincorporated area of D	County, Nevada, described as:
	-
Lot 50-A as shown on the map of LAKE VILLAGE the Office of the County Recorder on June 5	
59803, Official Records of Douglas County,	State of Nevada.
A.P. 07-082-37-3	(\
"In the event that Trustor shall sel	ll or contract to call
the parcel of land hereby encumbered w	
the written consent of Beneficiary, the bal	
interest that shall then remain unpaid on t	
this Deed of Trust shall forthwith become d	
the time of maturity as expressed therein s	shall not have arrived."
Together with the rents, issues and profits thereof, subject, however, to the right, upon Beneficiary to collect and apply such rents, issues and profits.	power and authority hereinatter given to and conferred
For the purpose of securing (1) payment of the sum of \$ 20,000.00 promissory note or notes of even date herewith made by Trustor, payable to order of	with interest thereon according to the terms of a
(2) the performance of each agreement of Trustor incorporated herein by reference o interest thereon which may hereafter be loaned to Trustor, or to his successors or assign	or contained herein; (3) payment of additional sums and
that they are secured by this Deed of Trust.	
To protect the security of this Deed of Trust, and with respect to the property above agreements, and adopts and agrees to perform and be bound by each and all of the to	erms and provisions set forth in subdivision A, and it is
mutually agreed that each and all of the terms and provisions set forth in subdivision B each County Recorder in the State of Nevada on January 30, 1968, in the book and at	
noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO. COUNTY	BOOK PAGE DOC. NO.
Churchill 39 Mortgages 363 115384 Lincoln Clark 850 Off. Rec. 682747 Lyon	45902 37 Off. Rec. 341 100661
Douglas 57 Off. Rec. 115 40050 Mineral Elko 92 Off. Rec. 652 35747 Nye	11 Off, Rec. 129 89073 105 Off, Rec. 107 04823
Esmeralda 3-X Deeds 195 35922 Ormsby Eureka 22 Off, Rec. 138 45941 Pershing	72 Off. Rec. 537 32867 11 Off. Rec. 249 66107
Humboldt 28 Off. Rec. 124 131075 Storey Lander 24 Off. Rec. 168 50782 Washoe	"S" Mortgages 206 31506 300 Off. Rec. 517 107192
White Pine shall inure to and bind the parties hereto, with respect to the property above describe	295 R.E. Records 258
said subdivision A and B, (identical in all counties, and printed on the reverse side he herein and made a part of this Deed of Trust for all purposes as fully as if set forth at le	ereof) are by the within reference thereto, incorporated
regarding the obligation secured hereby, provided the charge therefor does not exceed agent appointed by him may charge a fee of not to exceed \$15.00 for each change in a	a reasonable amount. The Beneficiary or the collection
a payment secured hereby.	parties, or for each change in a party making or receiving
The undersigned Trustor requests that a copy of any notice of default and any n	otice of sale hereunder be mailed to him at his address
hereinbefore set forth,	
STATE OF NEVADA	
COUNTY OF	COACH FINANCIAL, INC.,
On Dersonally	a California Corporation
appeared defore me, a Notary Fublic,	
SEE ATTACHED JURAT	es and the
	george (ngh)
By://G	George Wright
who acknowledged thathe executed the above instrument.	
()	
Signature	FOR DECORPERIS LICE
(Notary Public)	FOR RECORDER'S USE
į	
WHEN RECORDED MAIL TO:	
The Market Place Inc	
Zephyr Cove, Nevada 89448	

SHEERIN, O'REILLY, WALSH & KEELE
ASSUMATES AS LAM
FOR SOUTHWAR
CANSING OF THE NATION BOTHS
FOR SOUTHWARD
CANDIDATING OF THE NATION BOTHS
CANDIDATING OF THE NATION BOTHS

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STATE OF CANDENIA Nevada	
COUNTY OF Douglas On May // , 1984	, before me, the undersigned, a Notary Public in and for
On	
known to me to be thePresident,	. and
	ecretary of the corporation that executed the within instrument,
and known to me to be the persons who execute	
instrument on behalf of the corporation therein na	
knowledged to me that such corporation executed	d the within
instrument pursuant to its by-laws or a resolution of	Fits board of
directors.	
WITNESS my hand and official seet Signature	DURINDA A. KELLEY NOTARY PUBLIC - NEVADA Douglas County My Appt. Expires Doc. 30, 1985
Name (Typed or Printed)	(This area for official notarial seal)
	OOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1984 MAY 1 AM 10: 20
	1984 MAY 1 1 AM 10: 20

SUZANNE BEAUDREAU
RECORDER

7 KURYUN BOOK **584** PAGE **960**