Deed of Trust

Application	No.	50403
11/1/11/11/04/11/11		*******

THIS DEED OF TRUST Made this 7th day of May , 1984, between Betty Manconi, a married woman as her sole and separate property, herein called TRUSTOR, and Jackie Gunter, an unmarried woman, as Joint Tenants whose address is 3440 Tourmaline, Carson City, Nevada 89701 , 1984 , between

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Frank W. Boyce and Ann C. Boyce, husband and wife as Joint Tenants with right of survivorship , herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas State of Nevada, described as:

Lots 7 & 8, Block C, as shown on the Map of Vista Grande Subdivision Unit No. 2, filed for record March 20, 1972, as Document No. 58273, Official Records of Douglas County, State of Nevada.

EXCEPTING therefrom that parcel conveyed to E.J.Coffman and Chloe E. Coffman, recorded June 28, 1972, in Book 102, Page 501, Document No. 60340, Official Records of Douglas County, State of Nevada.

In the event Trustor, without the prior written consent of the Beneficiary, sells agrees to sell, transfers or conveys its interest in the real property or any part thereof or any interest therein, Beneficiary may at its option declare all sums secured hereby immediately due and payable. Consent to one such transaction shall not be deemed to a waiver of the right to require such consent to future or successive transactions. Terms "Trustor" and "Beneficiary", include their successors.

TOCETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or

in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits

thereof.

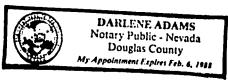
TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Thirty Four thousand five hundred and no/100----- (\$ 34,500.00---) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF. Grantor has executed these presents the day and year first above written.

102	Bitty Moreoni
STATE OF Nevada COUNTY OF Douglas	ekie Gunter
On this 10th day of May 19.84 is a Notary Public in and for suid County, personally appeared Be	
known to me to be the person S whose name S	.re subscribed to the foregoing instrument and
Witness my hand and official seal (III) (FOR RECORDER'S USE
My commission expires, 19	



Mr. & Mrs. Frank W. Boyce 383 Pat Lane Carson City, Nevada 89701



SUZANNE BEAUDREAU
RECORDER BOOK