Order No		
Escrow No	37590MVM	

When Recorded Mail To: Mr. & MRS. M.J. Riley

604 Musser

Carson City, NV 89701 THIS DEED OF TRUST, made

DEED OF TRUST WITH ASSIGNMENT OF RENTS

May 7, 1984

between

THOMAS D. DAVIS AND HELEN E. DAVIS, husband and wife

. TRUSTOR.

whose address is

369 E. Floral Drive

Monterey Park, California 91754

(City)

(State)

(Number and Street)

LAWYERS TITLE INSURANCE CORPORATION

TRUSTEE, and

MICHAEL J. RILEY AND VICTORIA D. RILEY, husband and wife, as Joint Tenants, BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, County of

Douglas

, State of NEVADA described as follows, to wit:

Lot 56, in Block A, as shown on the Filed Map of HIGHLAND ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 27, 1978, as Document No. 17090.

Assessment Parcel No. 13-221-20

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$\,\ 4,107.00\$ with interest theron according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off, Rec.	\	682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off, Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda -	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing /	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	/Washoe //	300 Off. Rec.	517	107192
		76.	The state of the s	White Pine	295 R. F. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

County of Motary Public,

Thomas D. Davis and

Helen E. Davis

who acknowledged that they executed the above instrument

MANOUKIAN, SCARPELLO & ALLING, LTD.

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577 LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG. P.O. BOX 55 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-6676 Signature of Trustor

THOMAS D. DAVIS

HELEN E. DAVIS

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAN

1984 MAY 18 PM 3: 18

SUZANNE BEAUDREAU RECORDER

> 101019 BOOK **584** PADE**1615**