

THIS DEED OF TRUST, made this 11th day of May, 1984, between JAMES H. MILLER and NEVALYN B. MILLER, husband and wife, herein called TRUSTOR, whose address is (number and address) (city) (state) (zip) and LAWYERS TITLE INSURANCE CORPORATION, a corporation, herein called TRUSTEE, and

MARIO GIOVACCHINI, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 15,000.00*****with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln	37 Off. Rec.	341	45902
Clark	850 Off. Rec.		682747	Lyon	11 Off. Rec.	129	100661
Douglas	57 Off. Rec.	115	40050	Mineral	105 Off. Rec.	107	89073
Elko	92 Off. Rec.	652	35747	Nye	72 Off. Rec.	537	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	11 Off. Rec.	249	32867
Eureka	22 Off. Rec.	138	45941	Pershing	"S" Mortgages	206	66107
Humboldt	28 Off. Rec.	124	131075	Storey	300 Off. Rec.	517	31506
Lander	24 Off. Rec.	168	50782	Washoe	295 R.E. Records	258	107192
				White Pine			

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF Douglas } ss.

On May 22, 1984 personally appeared before me, a Notary Public,

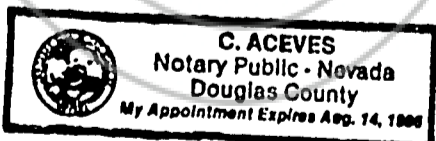
James H. Miller and

Nevalyn B. Miller

who acknowledged that they executed the above instrument.

Signature (Notary Public)

James H. Miller
Nevalyn B. Miller



WHEN RECORDED MAIL TO:

Mario Giovacchini
8 MacKenzie Lane
Yerington, NV. 89447

FOR RECORDER'S USE

EXHIBIT "A"

All that certain piece or parcel of land situate, lying and being in the North-east 1/4 of the Southeast 1/4 of Section 32, T. 13 N., R. 20 E., M.D.B. & M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described by Metes and Bounds as follows, to-wit:

BEGINNING at a point, the Southwest corner of the Parcel, which point is thirty (30) feet Northeasterly measured at right angles, from the centerline of Nevada State Route 3, (U.S. 395), said Point of Beginning further described as bearing North 84°54' East, a distance of 39.05 feet from the so-called Mill Street Monument in said Town of Gardnerville; said Mill Street Monument bears South 29°03' West, a distance of 942.71 feet from the East Quarter Section corner of the above described Section 32; thence North 44°54' West, a distance of 152.00 feet to the Northwest corner of the Parcel; thence North 45°06' East, a distance of 175.12 feet to the Northeast corner of the Parcel; thence South 31°12' East, a distance of 16.78 feet to a point; thence South 44°54' East, a distance of 135.70 feet to a fence corner, the Southeast corner of the Parcel; thence South 45°06' West, and along a fence line, a distance of 171.15 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM that portion of said land conveyed to the State of Nevada for highway purposes in instrument recorded February 25, 1953, in Book A-1 of Deeds, Page 394, Douglas County, Nevada, Records.

A.P.N. 25-291-12

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REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 6.00 yob
1984 MAY 23 AM 9:47

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
dep.

101167

BOOK 584 PAGE 1925