

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 08328 on April 8, 1977, in Book 477 Page 456, of Official Records of Douglas County, Nevada, and describing land therein as

See attached hereto and made a part hereof

Executed by James D. Owen and Anna Mae Owen, Husband and wife, as Joint Tenants
as Trustor, in which Security National Bank of Nevada
is named as Beneficiary, and Silver State Title Company, a Nevada corporation
as Trustee, be mailed to Valley Bank of Nevada
at P.O. BOX 1749, Minden, NV 89423
Address

Dated 05/23/84

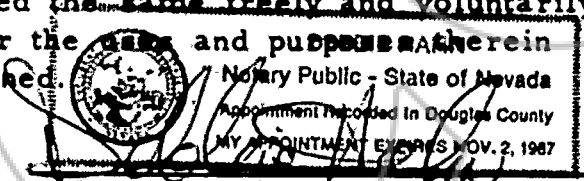
Valley Bank of Nevada
By: *Michael D. Sharp*
Michael D. Sharp
Its Vice President and Manager

STATE OF Nevada }
COUNTY OF Douglas } ss.

On May 23, 1984 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Michael D. Sharp

Title Order No. _____
Escrow or Loan No. _____

known to me to be the person described
in and who executed the foregoing instru-
ment, who acknowledged to me that he
executed the same freely and voluntarily
and for the ~~uses~~ and purposes ~~therein~~
mentioned.



Seal
Notary Public in and for said
County and State

When recorded mail to:
Valley Bank of Nevada
P.O. BOX 1749
Minden, NV 89423

This Space for Recorder's Use

101187

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12
North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Southwest 1/4 of said Section 10; thence North 89°48'
East along the southerly line of said Section 10, a distance of 1316.79
Feet; thence North 11°33'51" East, a distance of 1662.45 Feet, to the
True Point of Beginning; thence North 11°33'51" East, a distance of 167.19
Feet; thence North 58°33'51" East, a distance of 6.49 Feet; thence North
31°26'09" West, a distance of 29.68 Feet; thence North 8°50'51" East, a
distance of 673.88 Feet; thence North 82°46'00" West a distance of 138.97
Feet to the Northwest corner of lot 30 of Country Club Estates as set
forth on map filed for record July 17, 1967, Document No. 37147, Official
Records of Douglas County, State of Nevada; thence South 16°58'29" West
a distance of 220.63 Feet along the line between lots 29 and 30 of said
Country Club Estates; thence on a straight line in a southwesterly direction
to a point on the Southeast corner of a parcel of land granted to Raymond
Squires November 21, 1967, in Book 55, Page 407, Document No. 39271,
Official Records of Douglas County, State of Nevada; thence South 87°39'09"
East, a distance of 342.50 Feet to the True Point of Beginning.

EXCEPT that portion lying within lot 30 of said Country Club Estates.

ALSO EXCEPT any portion lying within Glenwood Drive as set forth on
map of said Country Club Estates.

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
86.007d
1984 MAY 23 AM 11:25

101187

BOOK 584 PAGE 1963

SUZANNE BEAUDREAU
RECORDER
Gloria Franje
Rep.