

# GRANT BARGAIN AND SALE DEED

DO 8810 JT  
(Escrow No.....)

In consideration of the sum of..... **TEN AND NO/100-----** ..... Dollars,  
the receipt whereof is hereby acknowledged,

LYMAN J. LOFGREN, an unmarried man

do.....<sup>es</sup> hereby GRANT, BARGAIN and SELL to

JUANITA M. ANDERSON, an unmarried woman and MELODI R. ANDERSON, a  
single woman, as joint tenants

the following described Real Property in the State of Nevada, County of..... **Douglas**.....

City of.....:

Lot 7 in Block B of IMPALA MOBILE HOME ESTATES UNIT NO. TWO, according to  
the map thereof filed in the office of the County Recorder of said County  
on April 7, 1982 in Book 482, Page 366, as File No. 66654, of Official  
records

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,  
rents, issues, and profits thereof.

Witness..... my..... hand..... this..... **21st**..... day of..... **May**....., 19..... **84**

*Lyman J. Lofgren*  
Lyman J. Lofgren

STATE OF NEVADA *Arizona* }  
COUNTY OF..... *Pima* } SS. On..... *May 21*....., 19..... *84*....., before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared..... **Lyman J. Lofgren**..... known to me to be the  
person..... whose name..... subscribed to the within instrument, and acknowledged to me that..... he..... executed the same.

Notary's Signature *Debbie J. Sawicki*

My Commission Expires January 10, 1987

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

RECORDING REQUESTED BY

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name **Juanita & Melodi Anderson**  
Street Address **P O Box 1426**  
City State Zip **Gardnerville, Nv 89410**

REQUESTED BY  
**CHARTER TITLE INS.**

IN OFFICIAL RECORDS  
DOUGLAS CO. NEV.

*\$5.00 pd*  
**1984 MAY 23 PM 12:06**

**SUZANNE BEAUDREAU**  
RECORDER

*Suzanne Beaudreau*

**101192**

BOOK **584** PAGE **1970**

MAIL TAX STATEMENTS TO

Name **Same as above**  
Street Address  
City State Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Nevada Form No. 340