20000000000000000000000000000000000000		
	R.P.TT., \$ 12.10	
00000000000	GRANT, BARGAIN, SA	ALE DEED
	THIS INDENTURE, made this day of	of <u>Nay</u> , 1984
	hatznaan HARICH TAHOE DEVELOPMENTS, a N	evada general partnership. Grantor, and 🛛 😂
	Menandro A. Pangilinan and Nena L. Pangilinan, husba Right of Survivorship, as to an undivided 1/3 inte	rest: Michael J. Pangellnan, a schyle
	Man, as to an undivided 1/3 interest; Alan Dela Cruz and wife as Joint Tenants with Right of Suvivorship	and Nolissa P. Dola Chuz, husband 🧡 🗨
	All as Tenants In Common.	
	WITNESSETH	. (\
	That Grantor, in consideration of the sum of TEN DC	OLLARS (\$10.00), lawful money of the
	United States of America, paid to Crantor by Grantee, the rec	
	these presents, grant, bargain and sell unto the Grantee and	
	property located and situate in Douglas County, State of Nev "A", a copy of which is attached hereto and incorporated he	No.
		(e)
000000000000000000000000000000000000000	TOGETHER with the tenaments, hereditaments and appurtaining and the reversion and reversions, remainder and	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of	
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.	
	71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is	
	incorporated herein by this reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation; general partnership, and acknowledged to me that he executed the document on behalf of said corporation. STATE OF NEVADA STATE OF NEVADA HARICH TAHOE DEVELOPMENTS, a Nevada Corporation General Partnership By: LESSITE L. CAHAN It STATE OF NEVADA It STATE OF NEVADA STATE OF NEVADA Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partner STATE OF NEVADA Nevada Corporation General Partnership By: LESSITE L. CAHAN It STATE OF NEVADA It STATE OF NEVADA STATE OF NEVADA Nevada Corporation General Partnership By: LESSITE L. CAHAN It STATE OF NEVADA It STATE OF NEVADA STATE OF NEVADA Nevada Corporation General Partnership By: LESSITE L. CAHAN It STATE OF NEVADA STATE OF NEVADA Nevada Corporation General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partnership It STATE OF NEVADA A Nevada Corporation General Partnership By: Lakewood Development, Inc., a Nevada CAHAN IT STATE OF NEVADA Nevada Corporation General Partnership By: Lakewood Development, Inc., a Nevada Nevada Corporation General Partnership By: Lakewood Development, Inc., a Nevada Nevada Corporation General Partnership By: Lakewood Development, Inc., a Nevada Nevada Corporation Gen	
	IN WITNESS WHEREOF, the Grantor has execut	ed this conveyance the day and year first . 🥃
	hereinabove written.	STATE OF A
	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
	On this <u>23rd</u> , day of <u>May</u> 198 <u>4</u> , personally appeared before me, a notary public, <u></u>	a Nevada Corporation General Partner
	LESLIE L. CAHAN , known to	
ु	me to be the <u>Vice Pres. Marketing</u>	
	of Lakewood Development, Inc., a Nevada corporation; general pariner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: LESLIE L. CAHAN
	general partnership, and acknowledged to me that he executed the document on behalf of said corporation.	Its Vice Pres. Harketing
	notament on octains of sain torporation.	SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC Diana C. Frassi	APN: 42-140-14
	MOTULE Delic Deline of Timore	331322001
	DIANA C. FRASSI	
	Notary Public - State of Nevada Appointment Recorded in Washoe County	
	MY APPOINTMENT EXPIRES FEB. 28, 1988	
	Samuel Matter Samuel Matter	
000000000000000000000000000000000000000	WHEN RECORDED MAIL TO	
	8	101213
	Address 12228 Santa Teresa Dr.	BUOK 584 PAGE 2009
	City & San Ramon, CA 94583	BUUK 584 PAGE2009 - AUAUAUAUAUAUAUAUAUAUAUAUAUAUAUAUA
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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 132 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records. Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>SPRING/FALL</u> "use season", as sai quoted terms are defined in the Declaration of Restrictions, recorded September 17. "use season", as said 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

> REQUESTED BY STEWART TITLE OF NORTHERN NEVADA

> > IN OFFICIAL RECORDS OF DOUGLAS CO. NEVA 1984 MAY 23 PH 1: 05

SUZANNE BEAUDREAU RECORDER

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