

AMR R. P. T. T., \$ 6,270.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRAND RAPIDS, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BRAINERD and FIRST FEDERAL SAVINGS AND LOAN OF HIBBING ASSOCIATION in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SAIDA OF NEVADA, INC., a Nevada corporation

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this _____ day of _____, 19 _____

STATE OF NEVADA }
COUNTY OF _____ } SS.

On _____ personally appeared before me, a Notary Public, _____

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)

(Notarial Seal)

When Recorded Please Mail To:
SAIDA OF NEVADA, INC.
4800 North Highway AIA
Vero Beach, Florida 32963

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

ESCROW NO. { _____
ORDER NO. { _____
WHEN RECORDED MAIL TO: _____

101357

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GRAND RAPIDS

By Steven W. Shaler
Steven W. Shaler

Title President

SEAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BRAINERD

By Ralph W. Klapperich
Ralph W. Klapperich

Title President

SEAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HIBBING

By Robert S. Nicoloff
Robert S. Nicoloff

Title President

EXHIBIT A

101357

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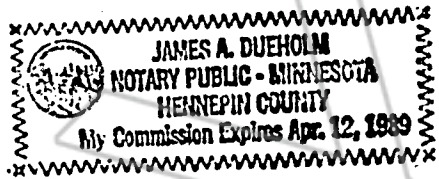
MINNESOTA)
STATE OF ~~MINNESOTA~~)
 HENNEPIN) : ss.
COUNTY OF ~~MINNESOTA~~)

On this _____ day of May, 1984, before me, James A. Dueholm, a Notary Public, in and for the State of Minnesota, duly commissioned and sworn, personally appeared Steven W. Shaler personally known to me (or proved to me on the basis of satisfactory evidence) to be the President of the corporation that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Hennepin, on the date set forth above in this certificate.

S E A L

James A. Dueholm
NOTARY PUBLIC



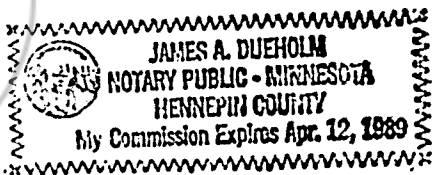
MINNESOTA)
STATE OF ~~MINNESOTA~~)
 HENNEPIN) : ss.
COUNTY OF ~~MINNESOTA~~)

On this _____ day of May, 1984, before me, James A. Dueholm, a Notary Public, in and for the State of Minnesota, duly commissioned and sworn, personally appeared Ralph W. Klapperich personally known to me (or proved to me on the basis of satisfactory evidence) to be the President of the corporation that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Hennepin, on the date set forth above in this certificate.

S E A L

James A. Dueholm
NOTARY PUBLIC



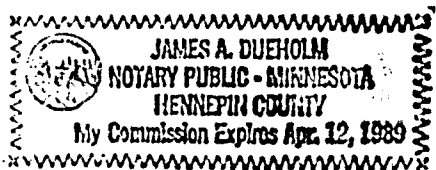
MINNESOTA)
STATE OF ~~MINNESOTA~~)
 HENNEPIN) : ss.
COUNTY OF ~~MINNESOTA~~)

On this _____ day of May, 1984, before me, James A. Dueholm, a Notary Public, in and for the State of Minnesota, duly commissioned and sworn, personally appeared Robert S. McCalliff personally known to me (or proved to me on the basis of satisfactory evidence) to be the President of the corporation that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official certificate.

S E A L

James A. Dueholm
NOTARY PUBLIC



Units 1 through 24 as set forth on the Condominium Map of Lot 50, Tahoe Village No. 1, filed as the Seventh Amended Map of Tahoe Village Unit No. 1, on April 14, 1982, as Document No. 66838, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 24/24ths interest in and to those areas set forth as Common Areas as set forth on said Seventh Amended Map of Tahoe Village Unit No. 1 on April 14, 1982, Document No. 66838, Official Records of Douglas County, State of Nevada.

EXHIBIT "B"

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$8.00 pd
1984 MAY 25 PM 8:39

SUZANNE BEAUDREAU
RECORDER

Betty Hendon
Rep

101357

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