

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK DUANE FERRIS, RHONDA L. FERRIS and

AUDREY FERRIS

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to MARY JANE CHISM, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

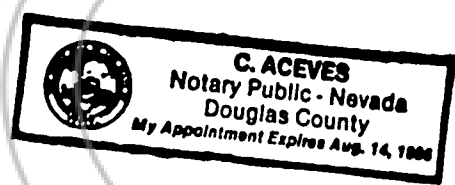
Witness our hand s this 20th day of April , 19 84.

STATE OF NEVADA

COUNTY OF Douglas SS

On April 20, 1984 personally appeared before me, a Notary Public, Jack Duane Ferris, Rhonda L. Ferris & Audrey Ferris who acknowledged that they executed the above instrument.

[Signature] Notary Public



[Signature] Jack Duane Ferris

[Signature] Rhonda L. Ferris

[Signature] Audrey Ferris

ORDER NO. ESCROW NO. 37515 MCA

WHEN RECORDED MAIL TO: Mary Jane Chism P.O. Box 1022 Gardnerville, NV. 89410

FOR RECORDER'S USE [Large empty box]

The grantor(s) declare(s): Documentary transfer tax is \$ 74.80 (X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Mary Jane Chism P.O. Box 1022 Gardnerville, NV. 89410

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of real property located in Section 4, Township 12 N., Range 21 E., M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

Beginning at the NW corner of Section 4, Township 12 N., Range 21 E., M.D.B. & M.; thence S. 32°48'54" E., 2,344.03 feet to a point in the Northerly right-of-way line Jacobsen Lane, a private road, said point being the True Point of Beginning; thence N. 27°50'15" E., 400.00 feet to an iron pipe; thence S. 62°9'45" E., 300.00 feet to an Iron Pipe; thence S. 27°50'15" W., 400.00 feet to an Iron Pipe in the Northerly right-of-way line of Jacobsen Lane; thence along said right-of-way line N. 62°9'45" W., 300.00 feet to the True Point of Beginning.

Said Parcel more fully shown on that certain Parcel Map for STODDARD JACOBSEN filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 21, 1974, in Book 874, Page 662., Document No. 74896.

A.P.N. 35-150-06

TOGETHER WITH a Non-Exclusive right of way and easement for road and utility purposes on, over, under and across the existing "Jacobsen Lane" traversing the remainder of the lands of Grantors herein-above.

o0o

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

100.00 fee

1984 MAY 25 PM 4:03

SUZANNE BEAUDREAU
RECORDER

Carol J. [Signature] 101364
Dep BOOK 584 PAGE 2335