UCC-2 G79 NV

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2 IMPORTANT—Read instructions on back before filling out form

|                                   | TATEMENT is presented for filing pr     |                               |   |  |
|-----------------------------------|---|-------------------------------|---|--|
| FILENO, OF ORIG, FINANCING STAT   | November 29, 1982                       | November 22, 198              | STATEMEN  | riling orig. Financing it is County                |
| DEBTOR (LAST NAME FIRST)          |   |                               |   | CURITY OR FEDERAL TAX NO.                          |
| Hatfield, Ros                     | ss                                      |                               |   |  |
| MAILING ADDRESS                   |   | 2C. CITY, STATE               |   | 2D. ZIP CODE                                       |
| 825 Whitney V                     |   | Gardnervi                     | ille, Nevada                                    | 89410  |
| DDITIONAL DEBTOR (IF              | •                                       |                               | 3A. SOCIAL SE                                   | CURITY OR FEDERAL TAX NO.                          |
| Hatfield, Si                      | isan                                    |                               |   |  |
| MAILING ADDRESS                   |   | 3C. CITY STATE                | \ \   | 3D. ZIP CODE                                       |
| SAME                              |   |                               | 140 0000  |  |
|                                   |   |                               |   | CURITY NO., PED. TAX NO.<br>TRANSIT AND A.B.A. NO. |
|                                   | ance Company of Nevada                  |                               | \ \ \   |  |
| _                                 |   | evada zir cope                | 89702   |  |
| CITY CATSON  BBIGNEE OF BECURED I |   | evada Zip cobe                |   | CURITY NO., FED. TAX NO.                           |
| NAME                              |   | _                             | OR BANK 1                                       | TRANSIT AND A.B.A. NO.                             |
| MAILING ADDRESS                   |   |                               |   | \  |
| CITY                              | STATE                                   | ZIP CODE                      |   |  |
|                                   | —The original Financing Statement       |                               | er and Secured Party her                        | aring the file numbe                               |
|                                   | above is continued. If collateral is cr |                               |   |  |
|                                   | r to be grown in Item 7 below.          |                               |   |  |
| RELEASE-From                      | the collateral described in the Financi | ing Statement bearing the fil | e number shown above                            | , the Secured Part                                 |
|                                   | ateral described in Item 7 below. 🦼     |                               |   |  |
| ASSIGNMENT-                       | The Secured Party certifies that the S  | ecured Party has assigned to  | the Assignee above na                           | med, all the Secure                                |
| Party's rights und                | ler the Financing Statement bearing th  | ne file number shown above i  | n the collateral describe                       | ed in Item 7 below.                                |
| TERMINATION-                      | The Secured Party certifies that the    | Secured Party no longer cla   | aims a security interest                        | under the Financin                                 |
| Statement beari                   | ig the file number shown above.         |                               | /   |  |
|                                   | The Financing Statement bearing the     | e file number shown above     | is amended as set for                           | th in Item 7 below                                 |
| (Signature of De                  | btor required on all amendements.)      |                               |   |  |
| OTHER                             |   |                               |   |  |
|                                   |   |                               |   |  |
|                                   | / /                                     |                               |   |  |
|                                   | / /                                     |                               | . )   | ,  |
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|                                   | <b>→</b>                                | / /                           |   |  |
|                                   |   | -/-/                          | Q This Committee of Si                          | l 0(n  |
|                                   | (Date)                                  | Nay 24 1984                   | 9. This Space for Use of Fi<br>(Date, Time, Fil | . <del>-</del>                                     |
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| yı \                              |   |                               |   |  |
|                                   | OF DESTOR(S)                            | (TITLE)                       |   |  |
| \ \                               | / /                                     | /                             |   | <u>'Y</u>  |
| 1                                 | //-/                                    | (11)                          | REQUESTED                                       | RY .   |
| Y: <u>Phyllis Langlo</u> :        | & CSP Therelle Of                       | mylon                         | Ymmel.  | 02 C   |
| SIGNATURE(S)                      | OF SECURED PARTY(IES)                   | (TITLE)                       | IN OFFICIAL RECOR                               | ICS OF   |
|                                   | Return Copy to                          |                               | DOUGLAS CO. HEV                                 | WW. 🔼 🤏  |
|                                   |   | ¬ 1                           | 1001 HEV 20 F                                   |  |
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| ss P. O. Box 2                    | - · · -                                 |                               | A1100 4 411100 A 00 1 1 1 1                     | 77   |
| STATE Carson City                 | , NV 89702                              |                               | SUZANNE BEAUE                                   | )reau Š  |
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| ) Filing Officer Copy —           | Numerical                               | ا/، لـ                        | Dian pl   |  |