

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is John David Nigra
3. The FULL ADDRESS of the undersigned is P.O. Box 2176, Minden, Nv 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
In Fee

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES: John Vincent Nigra
ADDRESSES: P.O. Box 2176, Minden, Nv 89423

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED May 29, 1984

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Owner/Builder

(If no contractor, insert "none.")

- 9. The street address of said property is 721 Lassen Way

- 10. The property on which said work of improvement was completed is in the City of County of Douglas, State of Nevada, and is described as follows:

Lot 667, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512

Dated:

Verification for INDIVIDUAL owner :

STATE OF Nevada )
COUNTY OF Douglas ) ss.

Signature of owner named in paragraph 2: JOHN DAVID NIGRA

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2: JOHN DAVID NIGRA
SUBSCRIBED AND SWORN TO before me on May 29, 1984
Signature: Notary Public in and for said state.

Verification for PARTNERSHIP owner:
STATE OF )
COUNTY OF ) ss.
being duly sworn, says:
That he is one of the partners of
the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for JOINT OWNER:
STATE OF )
COUNTY OF )
My Appt. Expires May 9, 1986
being duly sworn, says:
That he is the
of
the corporation
that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer:
SUBSCRIBED AND SWORN TO before me on
Signature: Notary Public in and for said state.

Order No.
Escrow No. 103282
Loan No.

WHEN RECORDED MAIL TO:
Douglas County Title
P.O. Box 1361
Gardnerville, Nv 89410

REQUESTED BY DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
1984 MAY 29 PM 12:09

SUZANNE BEAUDREAU RECORDER
101379
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