

Order No.  
Escrow No. 37535MVM

Documentary Transfer Tax \$ 27.50  
xx Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 Mr. & Mrs. Jim Harlan  
2 P.O. Box 160  
3 Lee Vining, CA 93541

3 MAIL TAX STATEMENTS TO  
4 SAME AS ABOVE

*William Neil Wood*  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
6 acknowledged,

7 WILLIAM NEIL WOOD AND MAE E. WOOD, husband and wife

8 do(es) hereby GRANT, BARGAIN and SELL to

9 JAMES G. HARLAN AND MARTA S. HARLAN, husband and wife, as Joint Tenants  
10 with right of survivorship

11 the real property situate in the County of Douglas, State  
12 of Nevada, described as follows:

13 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

18 TOGETHER WITH all tenements, hereditaments and appurtenances  
19 thereunto belonging or in anywise appertaining, and any reversion,  
20 remainders, rents, issues or profits thereof.

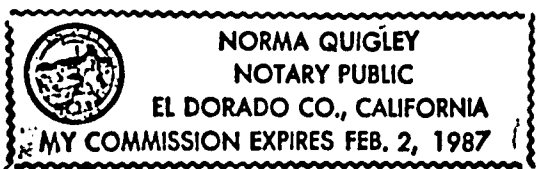
20 DATED: May 21, 1984

*William Neil Wood*  
WILLIAM NEIL WOOD  
*Mae E. Wood*  
MAE E. WOOD

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 35  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

STATE OF CALIFORNIA  
County of El Dorado ss.

On May 25, 1984, before me, the undersigned, a Notary Public  
in and for said State, personally appeared William Neil Wood  
AND MAE E. Wood, personally known to me or proved to me  
on the basis of satisfactory evidence to be the person S whose name S ARE  
subscribed to the within instrument, and acknowledged to me that they executed it.



*Norma Quigley*  
NOTARY PUBLIC

ACKNOWLEDGMENT - INDIVIDUAL  
WTI FORM NO. 60 - 1/83

All those certain lots, pieces or parcels of land situate in Douglas County, State of Nevada, described as follows:

Commencing at the Southeast corner of Section 24, T. 12 N., R. 20 E., M.D.B. & M.; thence N.  $0^{\circ}05'$  W. a distance of 563.03 feet to a point; thence S.  $69^{\circ}00'$  W. a distance of 296.53 feet to the True Point of Beginning; thence S.  $21^{\circ}00'$  E., a distance of 147.95 feet to a point; thence S.  $69^{\circ}00'$  W. a distance of 253.11 feet to a point; thence N.  $25^{\circ}00'$  W. a distance of 183.00 feet to a point; thence N.  $65^{\circ}00'$  E. a distance of 239.71 feet to the beginning of a curve; thence on a curve to the right through an angle of  $94^{\circ}00'$ , whose radius is 25 feet and having an arc length of 41.02 feet to the end of the curve; thence S.  $21^{\circ}00'$  E. a distance of 26.38 feet to the True Point of Beginning.

A.P.N. 29-103-06

TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline;

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the Official Map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of  $31^{\circ}00'$  an arc length of 162.32 feet, to a point of reverse curve thence on a curve to the left, with an angle of  $85^{\circ}30'$ , whose radius is 275 feet, an arc length of 410.37 feet; thence South  $61^{\circ}40'$  East a distance of 161.91 feet; thence North  $36^{\circ}00'$  East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of  $29^{\circ}00'$ , an arc length of 258.13 feet; thence North  $65^{\circ}00'$  East 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of  $21^{\circ}00'$ , an arc length of 183.26 feet thence North 608.91 feet.

ALSO TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following-described centerline:

Commencing at the intersection of the two courses "South  $61^{\circ}40'$  East 161.91 feet" and "North  $36^{\circ}00'$  East 68.64 feet" as set forth in the right-of-way immediately shown above, thence from the point of commencement, South  $36^{\circ}00'$  West 46.36 feet; thence along a curve to the left with a radius of 200 feet, an angle of  $33^{\circ}57'47''$ , an arc length of 118.55 feet; thence along a curve to the right, with a radius of 174 feet, an angle of  $27^{\circ}57'47''$ , an arc distance of 84.92 feet.

ALSO TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the Northeasterly terminus of the Course "North  $65^{\circ}00'$  East 293.33 feet", as set forth in the description of the right-of-way first set forth above, thence South  $21^{\circ}00'$  East a distance of 80.00 feet.

Said Parcel also known as Lot 26, Unrecorded Thompson Acres Subdivision, Douglas County, State of Nevada.

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
 \$ 6.00 fee  
 1984 JUN -5 AM 9:23

SUZANNE BEAUDREAU  
 RECORDER

*Carol S. Hart* 101628  
 Dep. CLERK BOOK 684 PAGE 226