

Order No. _____

Escrow No. 37535MVM

When Recorded Mail To:

Mr. & Mrs. William Wood
2677 Morrene Dr.
Placerville, CA 95667

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made May 21, 1984

between

James G.
~~JIM~~ HARLAN AND MARTA ^{S.} HARLAN, husband and wife

, TRUSTOR,

whose address is P.O. Box 160 Lee Vining, California 93541
(Number and Street) (City) (State)

TRUSTEE, and

LAWYERS TITLE INSURANCE CORPORATION
WILLIAM NEIL WOOD AND MAE E. WOOD, husband and wife, as Joint Tenants
with right of survivorship

, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

-----, County of Douglas, State of NEVADA described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION AND DUE ON SALE CLAUSE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 20,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA
County of Ward) ss.

On May 25, 1984
personally appeared before me, a Notary Public,
James G. Harlan and Marta S. Harlan

Signature of Trustor
James G. Harlan
Marta S. Harlan
MARTA S. HARLAN
S.M.H.

who acknowledged that they executed the above instrument.
Margaret L. Magee Notary Public
MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW



CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

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All those certain lots, pieces or parcels of land situate in Douglas County, State of Nevada, described as follows:

Commencing at the Southeast corner of Section 24, T. 12 N., R. 20 E., M.D.B. & M.; thence N. 0°05' W. a distance of 563.03 feet to a point; thence S. 69°00' W. a distance of 296.53 feet to the True Point of Beginning; thence S. 21°00' E., a distance of 147.95 feet to a point; thence S. 69°00' W. a distance of 253.11 feet to a point; thence N. 25°00' W. a distance of 183.00 feet to a point; thence N. 65°00' E. a distance of 239.71 feet to the beginning of a curve; thence on a curve to the right through an angle of 94°00', whose radius is 25 feet and having an arc length of 41.02 feet to the end of the curve; thence S. 21°00' E. a distance of 26.38 feet to the True Point of Beginning.

A.P.N. 29-103-06

TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline;

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the Official Map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve thence on a curve to the left, with an angle of 85°30', whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East a distance of 161.91 feet; thence North 36°00' East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet thence North 608.91 feet.

ALSO TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following-described centerline:

Commencing at the intersection of the two courses "South 61°40' East 161.91 feet" and "North 36°00' East 68.64 feet" as set forth in the right-of-way immediately shown above, thence from the point of commencement, South 36°00' West 46.36 feet; thence along a curve to the left with a radius of 200 feet, an angle of 33°57'47", an arc length of 118.55 feet; thence along a curve to the right, with a radius of 174 feet, an angle of 27°57'47", an arc distance of 84.92 feet.

ALSO TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the Northeasterly terminus of the Course "North 65°00' East 293.33 feet", as set forth in the description of the right-of-way first set forth above, thence South 21°00' East a distance of 80.00 feet.

Said Parcel also known as Lot 26, Unrecorded Thompson Acres Subdivision, Douglas County, State of Nevada.

REQUESTED BY

~~LAWEYERS TITLE INS. CORP.~~

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

6.00 pd.

1984 JUN -5 AM 9:30

SUZANNE BEAUDREAU
RECORDER

Emil J. Hart
Rep.

101629

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