REDEMPTION CEN	RTIFICATE NO. (PARCEL NUMBER) AP#27-287-10-1
TREASURER'S OF	FFICE
	GLAS, STATE OF NEVADA
_	•
• ,	•
I hereby	certify that the real estate hereinafter described,
	County of Douglas, and State of Nevada, has this day Hedlund, Lee & Helen
been redeemed	by Hedlund, Lee Trustee by Lawyers Title Insurance Corporatio
80-81	to me of the delinquent taxes for the fiscal year(s)
•	83-84, plus the penalties and costs in the total amount
of \$	594.27 , being the amount due thereon as provided
by law, to wit	
. •	
· Passes	(DESCRIPTION OF LAND REDEEMED)
	Assessor's parcel #27-287-10-1 IN WITNESS WHEREOF, I have set my hand and seal this 21st day of May
\ \.	19 84 .
	SEAL
UGLAS COUNTY	TOTA COMMENCE DESMAN
IN OFFICIAL RE	CORDS OF YVONNE BERNARD .
الما والما	NEVASA
1984 JUN -5 A	••
SUZANNE BEA RECORDE	:R
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