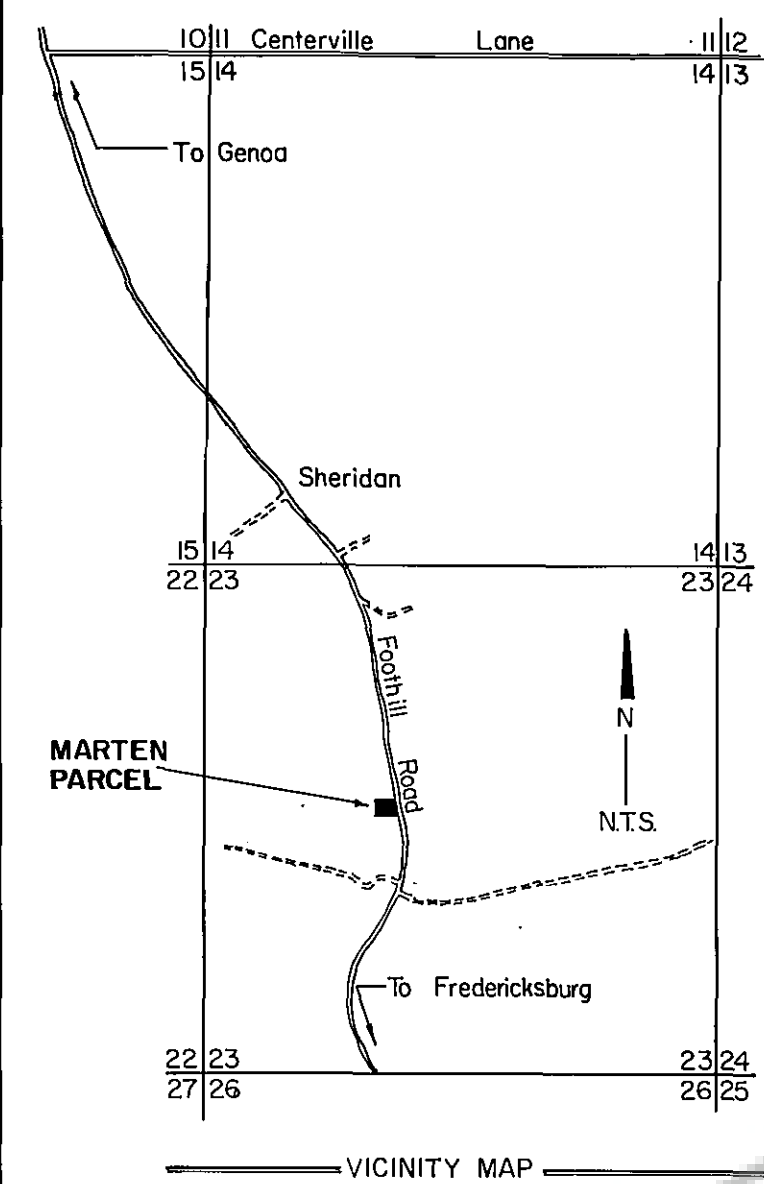
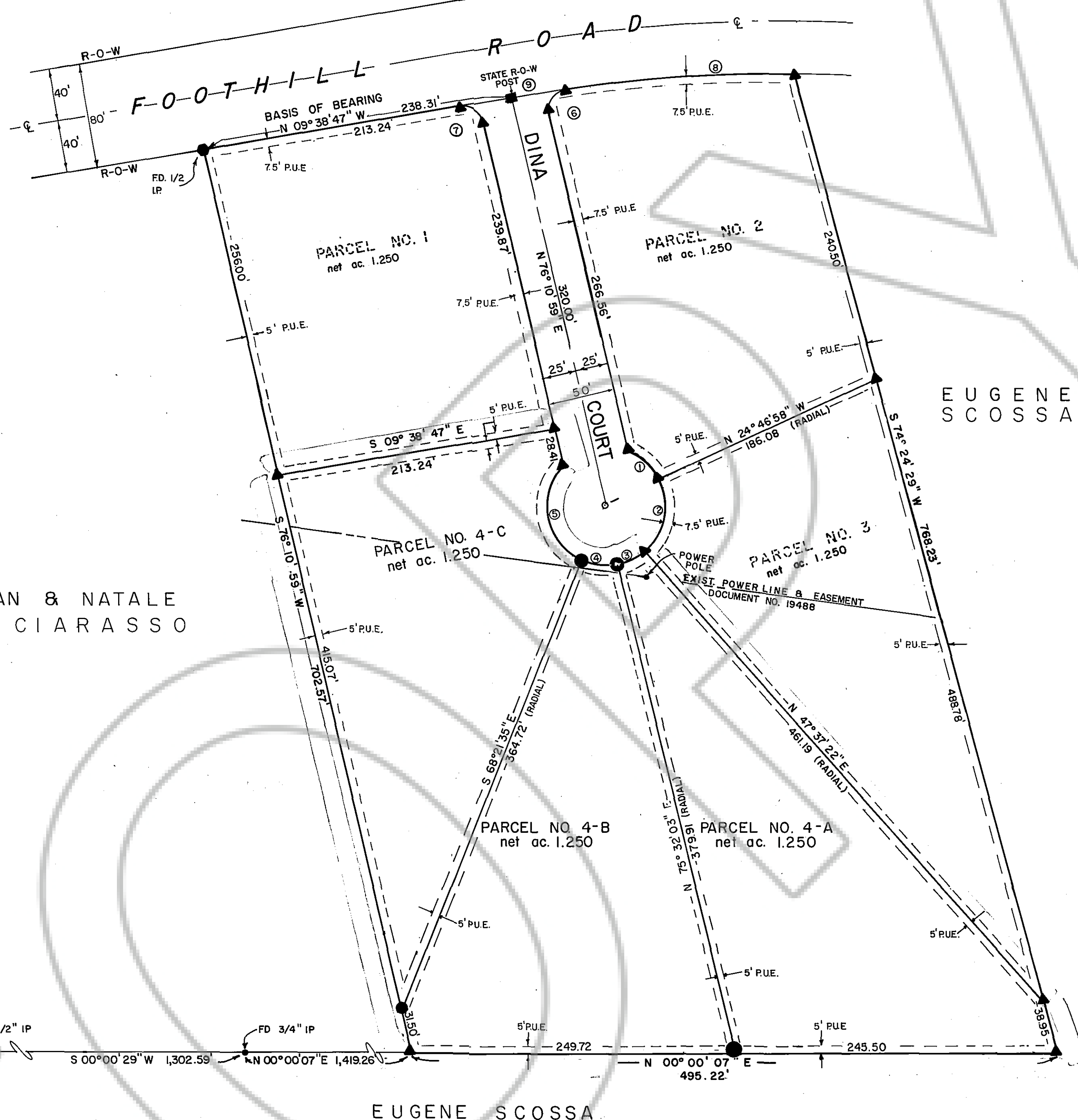
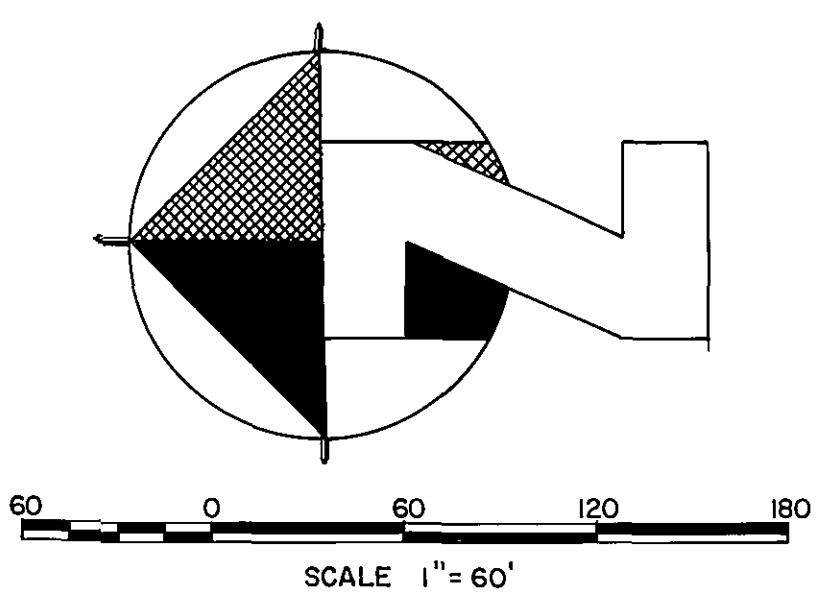


- NOTES**
- ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPRATE FROM ALL OTHER ELECTRICAL SERVICE
  - EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
  - COMBUSTIBLES SHALL BE CLEARED 30' OF ALL STRUCTURES.
  - ROOFING SHALL BE OF A FIRE RETARDENT TYPE.
  - THIS MAP REPRESENTS THE DIVISION OF PARCEL 4 OF PARCEL MAP NO.1 FOR DINA MARTENS.
  - UTILITIES TO ANY NEW BUILDINGS ON LOTS 4-A, 4-B & 4-C SHALL BE UNDERGROUND.



- LEGEND**
- ▲ FD 5/8" REBAR W/PLASTIC CAP STAMPED RLS 1586
  - SET 5/8" REBAR W/PLASTIC CAP STAMPED RLS 1586
  - P.U.E. PUBLIC UTILITY EASEMENT
  - - - R-O-W RIGHT OF WAY
- BASIS OF BEARING**
- RECORD OF SURVEY MAP FOR WALKER RIVER FINACIAL CORPORATION FILED IN BOOK 1273 PAGE 583, DOCUMENT NO. 70843 DOUGLAS COUNTY RECORDERS OFFICE.



CURVE DATA TABLE				
CURVE NO.	Δ	R	T	L
1	45°17'07"	45'	18.77'	35.57'
2	72°24'20"	45'	32.94'	56.87'
3	27°54'41"	45'	11.18'	21.92'
4	36°08'05"	45'	14.68'	28.38'
5	110°47'38"	45'	65.22'	87.02'
6	85°49'46"	15'	13.95'	22.47'
7	94°10'14"	15'	16.13'	24.65'
8	8°17'55"	1260'	98.95'	182.49'
9	1°49'21"	1260'	20.04'	40.08'

**VASEY ENGINEERING CO., INC.**  
 1637 ESERALDA PL.  
 P.O. Box 1164 Minden, Nevada 89423  
 (702) 782-2382 (702) 882-5417

DATE: JUNE 1979 DRAWN BY: MFR  
 JOB NO. N-182 APPROVED BY: BJV

**CERTIFICATE OF AMENDMENT:**  
 DOCUMENT #146102  
 BOOK 1286 PAGE 470  
 (NEW RECORD OF SURVEY: DOCUMENT #146101)

**SURVEYOR'S CERTIFICATE**

I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of Dina Martens. The lands surveyed lie within Section 23, Township 12 North, Range 19 East, M.D.B.&M., and the survey was completed on the 15<sup>th</sup> day of June, 1979. This plat complies with the applicable state statutes and any local ordinances. The monuments are of the character shown and occupy the positions indicated.

B. J. Vasey, P.E. No. 1586  
 BENNETT J. VASEY  
 No. 1656

**OWNER'S CERTIFICATE**

I, Dina Martens, certify that I am the legal owner of this parcel, and do hereby grant permanent easement for utility installation, drainage, and public road right-of-way as designated on this map.

Dina Martens

State of California ss  
 San Mateo  
 On the 17 day of June, 1982, personally appeared before me, a Notary Public, Dina Martens, who acknowledged that she executed the above instrument.

NOTARY PUBLIC - CALIFORNIA  
 Principal Office in SAN MATEO County  
 My Commission Expires: June 28, 1985  
 338 Grand Ave., Ste. San Francisco, CA 94103

**COUNTY ENGINEER'S CERTIFICATE**

I, Warner C. Phillips, Engineer in and for the County of Douglas, State of Nevada, hereby certify that I have examined this map and all conditions, local ordinances and other reviewing agencies have been complied with.

Warner C. Phillips 6/7/84  
 Douglas County Engineer

**PLANNING COMMISSION CERTIFICATE**

I, Launa Martin, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was approved and accepted this 28<sup>th</sup> day of August, 1982, by the Douglas County Planning Commission.

Launa Martin 6/7/84  
 Launa Martin, Secretary

**UTILITY COMPANIES' CERTIFICATE**

We, Sierra Pacific Power Company and Continental Telephone Company, hereby accept and approve the easements shown on this plat. This approval does not guarantee accessibility for service.

Sierra Pacific Power Company 1-10-80  
 Continental Telephone Company 1-10-80

**RECORDER'S CERTIFICATE**

Filed for record this 20 day of June, 1984, at 10:10 minutes past 10 o'clock A.M., in Book 1286 of Official Records, at Page 470; Document Number 101916. Recorded at the request of Dina Martens.

Elaine J. Jorgensen - Dep.  
 Douglas County Recorder

**PARCEL MAP NO. 2 FOR DINA MARTENS**  
 LOCATED IN A PORTION OF THE N.W.<sup>4</sup>, Sec. 23, T.12N, R.19 E. M.D.B.&M.  
 Douglas County, Nevada