

NOTICE OF CLAIM OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that CARSON TAHOE RENTS, INC.,  
claims a lien pursuant to N.R.S. 108.221, et seq., as follows:

1. Statement of Demand, after deducting all credits  
and offsets, is the principal sum of SIXTEEN THOUSAND FIVE HUNDRED  
FOURTEEN DOLLARS and THIRTEEN CENTS (\$16,514.13), plus accrued  
interest at the rate of eighteen per cent (18%) per annum in the  
sum of NINE HUNDRED SEVENTY NINE DOLLARS and FIFTY EIGHT CENTS  
(\$979.58) up through April 25, 1984, together with interest  
thereon from said date until paid.

2. That the name of the owner or reputed owner is  
EAGLE'S NEST, INC., a Nevada corporation, and/or JOHN B. PORDON.

3. The name of the person or corporation with whom  
CARSON TAHOE RENTS, INC., was employed by was EAGLE'S NEST, INC.  
and JOHN B. TITO PORDON.

4. Under the terms of the agreement between EAGLE'S  
NEST, INC., PORDON and claimant, CARSON TAHOE RENTS, INC., the  
undersigned was to provide rental equipment for improvements  
installed upon the real property described in Exhibit A attached  
hereto and was to be paid monthly. The terms and conditions of  
the agreement have been complied with by the undersigned. The  
work of improvement has not yet been completed.

5. The Mechanic's Lien for rental equipment supplied  
is upon the real property described in Exhibit A attached hereto,  
located in Douglas County, Nevada.

6. Claimant is entitled to reasonable attorney's fees,  
statutory interest on the amount of the claim and costs incurred  
in perfecting this claim.

CARSON TAHOE RENTS, INC.

BY: JACK MEIRING  
JACK MEIRING, President

102114

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1 STATE OF NEVADA )  
2 COUNTY OF DOUGLAS ) ss.

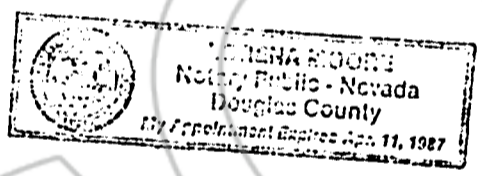
3 JACK MEIRING, being duly sworn, deposes and says:

4 That he is the President of the lien claimant in the  
5 above-entitled Notice of Claim of Mechanic's Lien; that he has  
6 read the foregoing and knows the contents thereof; that the same  
7 is true of his own knowledge except for those matters therein  
8 contained stated upon information or belief, and as to those  
9 matters, he believes it to be true.

10  
11   
12 JACK MEIRING

13 SUBSCRIBED AND SWORN TO before me  
14 this 13<sup>th</sup> day of June, 1984.

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16   
17 NOTARY PUBLIC



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EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Portion of the northeast one-quarter of the northeast one-quarter of the  
southwest one-quarter of Section 30, Township 13, North, Range 19 East,  
M.D.B.&M., being further described as follows:

COMMENCING at the center of said Section 30, thence: S 00°23'02" E along  
the centerline of said section, 70.90' to the True Point of Beginning,  
thence continuing S 00°23'02" E 582.66 feet; thence N 89°48'14" W 651.58  
feet; thence N 00°20'53" W 114.84 feet; thence N 45°52'06" E 502.33 feet  
to the beginning of a tangent curve to the right with a radius of 320 feet  
and a central angle of 28°38'09"; thence along said curve 159.93 feet; thence  
tangent to said curve N 74°30'15" E 101.76 feet to the beginning of a tangent  
curve to the right with a radius of 320 feet and a central angle of 09°34'02",  
thence along said curve 53.43 feet to the point of beginning.

Said parcel is also set forth on Record of Survey filed for record  
August 2, 1982 in Book 882, Page 027, Document No. 69821, Official  
Records of Douglas County, State of Nevada.

REQUESTED BY

*Michael S. S. S. LTD*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*7:00 p.m.*  
1984 JUN 13 AM 10:46

SUZANNE BEAUDREAU  
RECORDER

*Suzanne Beaudreau*  
*dep.*

102114

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