

CORPORATION GRANT, BARGAIN, SALE DEED

First Federal Savings and Loan Association of Nevada

a corporation organized and existing under the laws of the State of United States, and having its principal place of business at

2330 South Virginia Street, Reno, NV 89501

in consideration of Ten (10) Dollars,

does hereby Grant, Bargain, Sell and Convey to Gary Ross Schwob-Nelson and Kathryn Helen Schwob-Nelson, husband and wife, as joint tenants,

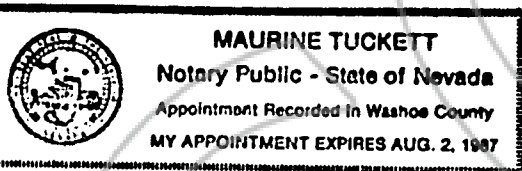
all that real property in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

Lot 23, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

Commonly known as 971 Dean Drive, Gardnerville, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President and Secretary thereunto duly authorized, this 6th day of June, 1984.



By Clyde J. Smart Vice President
Clyde J. Smart
By _____ Secretary

STATE OF NEVADA }
COUNTY OF Washoe } SS.

On this 6th day of June, 1984, personally appeared before me, a Notary Public in and for said County and State, Clyde J. Smart and _____ known to

me to be the Vice President and Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Maurine Tuckett
Notary Public in and for said County and State

(Notarial Seal)

ORDER NO. 49647-1 RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO:
MR. & MRS. GARY ROSS SCHWOB-NELSON
971 Dean Drive - Gardnerville, Nevada
89410

REQUESTED BY
Est. Thomas Little
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00 pd
1984 JUN 13 AM 11:59

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
102132
BOOK 684 PAGE 1171
Recorder's Stamp