

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

El Dorado Savings and Loan Association, a corporation

THE FIRST PART, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JOSEPH R. FEGAN and ROSELEEN A. FEGAN, Husband and Wife

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

See "Exhibit A" attached hereto and made a part hereof

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS to my HAND on THIS FIRST DAY OF JUNE, 19 84

**SEAL**

~~El Dorado Savings and Loan Association~~  
El Dorado Savings and Loan Association  
a corporation  
Thomas Meuser, President

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, \_\_\_\_\_  
a Notary Public in and for said County, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19\_\_\_\_

After recording please mail to:

Mr. and Mrs. Joseph R. Fegan  
1151 Compass Lane #207  
Foster City, California 94404

FOR RECORDER'S USE

That portion of the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

BEGINNING at a point on the North-South centerline of said Section 19, from which the quarter section corner common to Sections 18 and 19 bears North 00°00'42" West a distance of 1943.73 feet to a point in the Southerly boundary of the parcel of land conveyed to John Delagrang by Deed recorded January 11, 1962 in Book 10 of Official Records, at page 169, Douglas County, Nevada; said point being also a point in the Westerly line of the parcel of land conveyed to the Kingsbury Fire Protection District, by deed recorded August 20, 1965 in Book 33 of Official Records, at page 760, Douglas County, Nevada; thence from the point of beginning along a non-tangent curve concave to the Southeast, the center of which bears South 04°24'43" West a distance of 829.64 feet; through a central angle of 23°04'36" an arc distance of 334.15 feet to a point; thence radial to said curve South 18°39'53" East a distance of 160.00 feet to the beginning of a non-tangent curve concave to the Southeast, the center of which bears South 18°39'53" East a distance of 669.64 feet and having a central angle of 23°08'11"; thence Easterly along said curve an arc distance of 270.40 feet to a point at the Southwesterly corner of the parcel of land conveyed to the Kingsbury Fire Protection District as hereinabove referred to, said point being on the North-South centerline of said Section 19; thence North 00°00'42" West along said centerline and the Westerly line of said Fire Protection District Parcel a distance of 161.59 feet to the point of beginning.

EXCEPTING therefrom a parcel of land for a water pump station and necessary appurtenances, including but not limited to a water storage tank lying wholly within the South 1/2 of the North 1/2 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., as deeded to Kingsbury General Improvement District, in deed recorded December 19, 1975 and being further described as follows:

Commencing at the North 1/4 corner of said Section 19; thence along the N-S centerline of Section 19 South 00°00'42" East 1,943.73 feet to the TRUE POINT OF BEGINNING, said point being identical with the point of beginning of Parcel No. 10 described in Document No. 48733 and recorded in Book 77, Page 409, Official Records of Douglas County, Nevada; thence along the N-S centerline of Section 19, South 00°00'42" East 160.59 feet to a point on a non-tangent curve concave to the South and from which the center bears South 05°28'18" West 669.64 feet; thence Westerly along said curve through a central angle of 05°59'23" an arc distance of 70.00 feet; thence parallel to the N-S centerline of Section 19 North 00°00'42" West, 160.00 feet to a point in a non-tangent curve (at the Northwest corner of the herein described easement) from which point the center of said curve bears South 00°25'13" East, 829.64 feet; thence easterly along said curve an arc distance of 69.97 feet to the point of beginning.

Assessor's Parcel No. 11-070-09

State of California  
County of El Dorado

On this the 1st day of June 19 84, before me,

SS.

KATHALEEN F. THAYER

the undersigned Notary Public, personally appeared

Thomas Meuser

- personally known to me
  - proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as President or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
- WITNESS my hand and official seal.



KATHALEEN F. THAYER  
NOTARY PUBLIC  
EL DORADO CO., CALIFORNIA  
MY COMMISSION EXPIRES APRIL 3, 1987

Kathaleen F. Thayer  
Notary's Signature

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$6.00 pd  
1984 JUN 13 PM 3:16

SUZANNE BEAUDREAU  
RECORDER

*Suzanne Beaudreau*  
Recd.

**102146**  
BOOK **684** PAGE **1198**