AND WHEN RECORDED MAIL TO

Barclays Mortgage Corporation 17702 Cowan Street Addios Irvine, CA 92714

## Corporation Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and	I transfers to
La Rue Federal Savings and Loan	
all beneficial interest under that certain Deed of Trust dated May 1.	1086
NORTON COAL CO. INC.	executed by
	Trustor, to
NEVADA_TITLE_COMPANY, a Nevada_Corporation	Trustee,
and recorded as Instrument No. 100791 on May 14.	
page_1178, of Official Records in the County Recorder's office of.	Douglas County,
Nevada,	_ \ \ \ \
See Exhibit "A" attached hereto and by reference	incorporated herein.
	1
	/ /
Together with the note or notes therein described or referred to, th	
interest, and all rights accrued or to accrue under said Deed of Trust.	e money due and to become due thereon with
STATE OF CALIFORNIA SS.	
COUNTY OF	
On, before me, BARCL	NYS HORPCAGE KORPORAPIGN
the undersigned, a Notary Public in and for said County and State,	i oynta Corporation
personally appeared By	V (/) (/Muock)
	n C. Connolly
By Exe	cutive Vice President
personally	
known to me (or proven to me on the basis of satisfactory evidence)	FOR NOTARY SEAL OR STAMP
to be the person(s) whose name(s) subscribed this	
instrument and acknowledged that said person(s) executed the same.	
/ /	
Signature Notary Public in and for said County and State	102200
Notary Fublic in and for said County and State	BOOK 684 PAGE 1271

STATE OF CALIFORNIA COUNTY OF CRANGE	]S5.
on May 10, 1984	before me, the undersigned, a Notary Public in and to-
	personally flown to me (or proved to me on the
basis of satisfactory evidence) to be the persons who exec	uted the within instrument at Colored
Vice President and	Secretary, on behalf of Baccays
mortgage Corporation	<u>.</u>
the corporation therein named, and acknowledged to me t such corporation executed the within instrument pursuant to	Margaret Pamela Parrish NOTARY PUBLIC - CALIFORNIA
by-laws or a resolution of its board of directors.  WITNESS my hand and official seal.	ORANGE COUNTY My Comm. Expires Dec. 15, 1987
Signature Margaret Tamele/	This area for official notarial seal)
1 0	

102200 BOOK 684 PAGE1272

## EXHIBIT "A"

١

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being portions of the Southwest Quarter of the Southwest Quarter of Section 24, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Parcel No. A and Parcel No. B, as shown on that Parcel Map for Kenneth Kjer, recorded June 9, 1981, in Book 681 of Official Records, at page 770, Douglas County, Nevada, as Document No. 57043.

Assessment Parcel Nos. 07-292-19-6 (A) and 07-292-20-4 (B)

3/30/84 js

> DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NE VAU:

SUZANNE BEAUDREAU RECORDER

dly Hendon

102200

...

BOOK 684 PAGE 1273