

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRIS SORENSEN and NORA A. SORENSEN

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JOHN RUTKOWSKI III, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 688, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

EXCEPTING oil, gas and mineral rights.

A.P.N. 29-263-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 4th day of June , 19 84 .

STATE OF NEVADA

COUNTY OF Douglas

SS

Chris Sorensen
Chris Sorensen

On June 4, 1984
personally appeared before me, a Notary Public,
Chris Sorensen and
Nora A. Sorensen

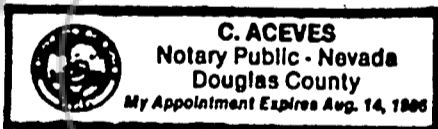
Nora A. Sorensen
Nora A. Sorensen

who acknowledged that the y executed the above instrument.

C. Aceves
Notary Public

ORDER NO. _____
ESCROW NO. 37637 MCA

WHEN RECORDED MAIL TO:
Rutkowski
833 Blue Rock Road
Gardnerville, NV. 89410



The grantor(s) declare(s):
Documentary transfer tax is \$ 86.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Rutkowski
833 Blue Rock Road
Gardnerville, NV. 89410

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
8500 pd.
1984 JUN 15 PM 3:25
SUZANNE BEAUDREAU
RECORDER
Gloria Krojer
Dep

102283

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