

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARRIE LORRAINE KING

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WALLACE EARL GOODMAN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 117, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

EXCEPTING oil, gas and mineral rights

A.P.N. 29-201-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 20th day of March , 19 84.

STATE OF ~~NEVADA~~ HAWAII
CITY & COUNTY OF HONOOLULU

SS

Carrie Lorraine King
Carrie Lorraine King

On this 20th day of March, 1984 personally appeared before me, a Notary Public, Carrie Lorraine King

who acknowledged that she executed the above instrument.

[Signature]
Notary Public
FIRST JUDICIAL CIRCUIT
STATE OF HAWAII
my commission expires 1/1/85
SEAL

ORDER NO. _____
ESCROW NO. 37390 MCA

WHEN RECORDED MAIL TO:
Goodman
255 Flicker Circle
Carson City, NV. 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ 10.45
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Goodman
255 Flicker Circle
Carson City, NV. 89701

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

[Signature]
1984 JUN 15 PM 3:31

SUZANNE BEAUDREAU
RECORDER

[Signature] 102285
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