This STAT	TEMENT is presented for filing pursual	nt to the Nevada Uniform	n Commercial Code	
FILENO, OF ORIG. FINANCING STATEMEN C4683	Tlarch 24, 1981	1B. Date of onio. Financing st March 17, 198	31 **D 5t	FFILING ORIG. FINANCING ENT 12188 CO.
O'CONNOR CATTLE.	a Dantmanahin			SECURITY OR PEDERAL TAX NO. -0167548
MAILING ADDRESS	a rat mership	2C. CITY, STATE	1	2D. ZIP CODE
P.O. Box 719		Minden, M	Tevada.	89423
ADDITIONAL DESTOR (IF ANY)	(LAST NAME FIRST)		3A. SOCIAL	SECURITY OR FEDERAL TAX NO.
MAILING ADDRESS		3C. CITY STATE		3D. ZIP CODE
SECURED PARTY				SECURITY NO., FED. TAX NO.
	da Livestock Production Cre	dit Association	\	
_	Box 3379	,	The state of the s	-0051866
city Reno	state Nevad	A. ZIP CODE (
ASSIGNEE OF SECURED PART	Y (IF ANY)			SECURITY NO., FED. TAX NO. C TRANSIT AND A.B.A. NO.
NAME			١ ١	\
MAILING ADDRESS		_	The state of the s	\ \
CITY	ginal Financing Statement between the forego	ZIP CODE	The state of the s	
ing or to be grown or to record owner of real esta	I is crops or timber, fixtures, or oil, gas or monowhich affixed or to be affixed or from which ate. Effective if submitted within 6 months of expirite described in the Financing Statement be	n to be extracted in Item 7 b iration date.	elow. If crops or fixture	es, also insert name of
described in Item 7 below	 Release does not terminate debt. 			
ASSIGNMENT—The Secur Financing Statement bea	ed Party certifies that the Secured Party has ring the file number shown above in the collat	assigned to the Assignee above eral described in Item 7 below	e named, all the Secured	Party's rights under the
TERMINATION—The Secu file number shown above	red Party certifies that the Secured Party no	longer claims a security inte	est under the Financing	Statement bearing the
AMENDMENT—The Finance (Signature of Debtor and Sc	cing Statement bearing the file number shown ecured Party required on all amendments.)	above is amended as set forth	in Item 7 below.	
OTHER (May be used for o	change of address.)	\ ` ' /		
in O'Connor Cattl property known as 26, 34 and 35 in	g statement is hereby amend e, a Partnership and to inc the Springmeyer Ranch incl Mownship 12 North, Range 20 ip 11 North, Range 20 Fast,	clude all crops grouding but not limit East, M.D.B. & M	owing or to be ited to portion	grown on the ns of Section
		16	This Space for Use of	Filing Officer
O'Confor Cattle, By: Gerald Fileonror Nevada Livestock	were fred G.Com	1984 , "g" Pertner	(Date, Time, I	Filing Office)
By: Robert a	Mey Branch	Manager	REQUESTION OF THE PROPERTY OF	COURS OF
7	Return Copy to		1984 JUN 18	NEVADA
e Hess Nevada Livest	ock PCA	•		
, STATE P. O. Box 337 zip Reno, NV 895	9 05	1	SUZANNE BEA	NUDREAU ER 2000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000
(1) FILING OFFICER COPY - A		ada Secretary of State	Leg.	BOOK 684 PACE 1